

॥ om śrīparamātmāne namaḥ ॥

॥ atha śrīmadbhagavadgītā ॥

॥ maṅgalaṃ ॥

gurureva gatiḥ gurumeva bhaje

guruṇaiva sahāsmi namo gurave ।

na guroḥ paramaṃ śiśurasmi guroḥ

matirasti gurau mama pāhi guro ॥ 1॥

nārāyaṇaṃ namaskṛtya naraṃ caiva narottamaṃ ।

devīm sarasvatīm vyāsaṃ tato jayamudīrayet ॥ 2॥

vasudevasutaṃ devaṃ kaṃsacāṇūramardanaṃ ।

devakīparamānandaṃ kṛṣṇaṃ vande jagadgurum ॥ 3॥

॥ dhyānam ॥

pārthāya pratibodhitām bhagavatā nārāyaṇena svayaṃ

vyāsenā grathitām purāṇamuninā madhyemahābhāratam ।

advaitāmṛtavarṣiṇīm bhagavatīm aṣṭādaśādhyāyinīm

amba tvāmanusandadhāmi bhagavadgīte bhavadveṣiṇīm ॥ 1 ॥

namo'stu te vyāsa viśālabuddhe

phullāravindāyatapatranetra ।

yena tvayā bhāratatailapūrṇaḥ

prajvālito jñānamayaḥ pradīpaḥ ॥ 2 ॥

prapannapārijātāya totravetraikapāṇaye ।

jñānamudrāya kṛṣṇāya gītāmṛtaduhe namaḥ ॥ 3 ॥

vasudevasutaṃ devaṃ kaṃsacāṇūramardanam ।

devakīparamānandaṃ kṛṣṇaṃ vande jagadgurum ॥ 4 ॥

bhīṣmadroṇataṭā jayadrathajalā gāndhāranīlotpalā

śalyagrāhavatī kṛpeṇa vahanī karṇena velākulā ।

aśvatthāmaṅvikarṇaghoramakarā duryodhanāvartinī

sottīrṇā khalu pāṇḍavai raṇanadī kaivartakaḥ keśavaḥ ॥ 5॥

pārāśaryavacaḥsarojamamalaṃ gītārthagandhotkaṭaṃ

nānākhyānakakesaraṃ harikathāsambodhanābodhitam ।

loke sajjanaṣaṭpadairaharahaḥ pepīyamānaṃ mudā

bhūyādbhāratapaṅkajaṃ kalimalapradhvaṃsi naḥ śreyase ॥

6॥

mūkaṃ karoti vācālaṃ paṅguṃ laṅghayate girim ।

yatkṛpā tamahaṃ vande paramānandamādhavam ॥ 7॥

gītāśāstramidam puṇyaṃ yaḥ paṭhetprayataḥ pumān ।

viṣṇoḥ padamavāpnoti bhayaśokādivarjitaḥ ॥ 8॥

gītādhyayanaśīlasya prāṇāyāmaparasya ca ।

naiva santi hi pāpāni pūrvajanmakṛtāni ca ॥ 9॥

malanirmocanaṃ puṃsāṃ jalasnānaṃ dine dine ।

sakṛdgītāmbhasi dhyānaṃ saṃsāramalanāśanam ॥ 10॥

gītā sugītā kartavyā kimanyaiḥ śāstravistaraiḥ ।

yā svayaṃ padmanābhasya mukhapadmādviniḥṣṛtā ॥ 11॥

bhāratāmṛtasarvasvaṃ viṣṇorvaktrādviniḥṣṛtam ।

gītāgaṅgodakaṃ pītvā punarjanma na vidyate ॥ 12॥

sarvopaniṣado gāvaḥ dogdhā gopālanandanaḥ ।

pārtho vatsaḥ sudhīrbhoktā dugdhaṃ gītāmṛtaṃ mahat ॥ 13॥

ekaṃ śāstram devakīputragītam eko devo devakīputra eva ।

eko mantrastasya nāmāni yāni karmāpyekaṃ tasya devasya sevā ॥

14 ॥

śāntākāram bhujagaśayanam padmanābham sureśam

viśvādhāram gaganasadṛśam meghavarṇam śubhāngam ।

lakṣmīkāntam kamalanayanam yogibhirdhyānagamyaṃ

vande viṣṇuṃ bhavabhayaharam sarvalokaikanātham ॥ 15 ॥

yaṃ brahmā varuṇendrarudramarutaḥ stuvanti divyaiḥ stavaiḥ

vedaiḥ sāṅgapadakramopaniṣadaiḥ gāyanti yaṃ sāmagāḥ ।

dhyānāvasthitatadgatena manasā paśyanti yaṃ yoginaḥ

yasyāntam na viduḥ surāsuragaṇāḥ devāya tasmai namaḥ ॥

16 ॥

॥ śrīmadbhagavadgītā ॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha śrīmadbhagavadgītā ॥

॥ atha prathamo'dhyāyaḥ । arjunaviśādayogaḥ ॥

dhṛtarāṣṭra uvāca ।

dharmakṣetre kurukṣetre samavetā yuyutsavaḥ ।

māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya ॥ 1-1 ॥

sañjaya uvāca ।

drṣṭvā tu pāṇḍavānīkaṃ vyūḍhaṃ duryodhanastadā ।

ācāryamupasaṅgamyā rājā vacanamabravīt ॥ 1-2 ॥

paśyaitāṃ pāṇḍuputrāṇāṃ ācārya mahatīm camūm ।

vyūḍhāṃ drupadaputreṇa tava śiṣyeṇa dhīmatā ॥ 1-3 ॥

atra śūrā maheśvāsāḥ bhīmārjunasamā yudhi ।

yuyudhāno virāṭaśca drupadaśca mahārathaḥ ॥ 1-4॥

dhr̥ṣṭaketuścekitānaḥ kāśirājaśca vīryavān ।

purujitkuntibhojaśca śaibyaśca narapuṅgavaḥ ॥ 1-5॥

yudhāmanyuśca vikrāntaḥ uttamaujāśca vīryavān ।

saubhadro draupadeyāśca sarva eva mahārathāḥ ॥ 1-6॥

asmākaṃ tu viśiṣṭā ye tānnibodha dvijottama ।

nāyakā mama sainyasya saṃjñārthaṃ tānbravīmi te ॥ 1-7॥

bhavānbhīṣmaśca karṇaśca kṛpaśca samitiñjayaḥ ।

aśvatthāmā vikarṇaśca saumadattistathaiva ca ॥ 1-8॥

anye ca bahavaḥ sūrāḥ madarthe tyaktajīvitāḥ ।

nānāśastrapraharaṇāḥ sarve yuddhaviśārādāḥ ॥ 1-9॥

aparyāptaṃ tadasmākaṃ balaṃ bhīṣmābhirakṣitam ।

paryāptaṃ tvidameteṣāṃ balaṃ bhīmābhirakṣitam ॥ 1-10॥

ayaneṣu ca sarveṣu yathābhāgamavasthitāḥ ।

bhīṣmamevābhirakṣantu bhavantaḥ sarva eva hi ॥ 1-11॥

tasya sañjanayanharṣaṃ kuruvṛddhaḥ pitāmahaḥ ।

siṃhanādaṃ vinadyoccaiḥ śaṅkhaṃ dadhmau pratāpavān ॥ 1-12॥

tataḥ śaṅkhāśca bheryaśca paṇavānakagomukhāḥ ।

sahasaivābhyahanyanta sa śabdastumulo'bhavat ॥ 1-13॥

tataḥ śvetairhayairyukte mahati syandane sthitau ।

mādhavaḥ pāṇḍavaścaiva divyau śaṅkhau pradadhmatuḥ ॥ 1-14॥

pāñcajanyaṃ hr̥ṣīkeśaḥ devadattaṃ dhanañjayaḥ ।

pauṇḍraṃ dadhmau mahāśaṅkhaṃ bhīmakarmā vṛkodaraḥ ॥ 1-15॥

anantavijayaṃ rājā kuntīputro yudhiṣṭhiraḥ ।

nakulaḥ sahadewaśca sughoṣamaṇipuṣpakau ॥ 1-16॥

kāśyaśca parameṣvāsaḥ śikhaṇḍī ca mahārathaḥ ।

dhr̥ṣṭadyumno virāṭaśca sātyakiścāparājitaḥ ॥ 1-17॥

drupado draupadeyāśca sarvaśaḥ pṛthivīpate ।

saubhadraśca mahābāhuḥ śaṅkhāndadhmuḥ pṛthakpṛthak ॥ 1-18॥

sa ghoṣo dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat ।

nabhaśca pṛthivīm caiva tumulo vyanunādayan ॥ 1-19॥

atha vyavasthitāndṛṣṭvā dhārtarāṣṭrān kapidhvajaḥ ।

pravṛtte śastrasampāte dhanurudyamya pāṇḍavaḥ ॥ 1-20॥

hr̥ṣīkeśaṃ tadā vākyamidamāha mahīpate ।

arjuna uvāca ।

senayorubhayormadhye ratham sthāpaya me'cyuta ॥ 1-21॥

yāvadetānnirīkṣe'ham yoddhukāmānavasthitān ।

kairmayā saha yoddhavyamasmin raṇasamudyame ॥ 1-22॥

yotsyamānānavekṣe'ham ya ete'tra samāgatāḥ ।

dhārtarāṣṭrasya durbuddheryuddhe priyacikīrṣavaḥ ॥ 1-23॥

sañjaya uvāca ।

evamukto hr̥ṣīkeśaḥ guḍākeśena bhārata ।

senayorubhayormadhye sthāpayitvā rathottamam ॥ 1-24॥

bhīṣmadroṇapramukhataḥ sarveṣāṃ ca mahīkṣitām ।

uvāca pārtha paśyaitān samavetānkurūniti ॥ 1-25॥

श्रीमद्भगवद्गीता

tatrāpaśyatsthitānpārthaḥ pitṛnatha pitāmahān ।

ācāryānmātulānbhrātṛn putrānpautrānsakhīmstathā ॥ 1-26॥

śvaśurānsuhṛdaścaiva senayorubhayorapi ।

tānsamīkṣya sa kaunteyaḥ sarvānbandhūnavasthitān ॥ 1-27॥

kṛpayā parayāviṣṭaḥ viṣīdannidamabravīt ।

arjuna uvāca ।

drṣṭvemaṃ svajanaṃ kṛṣṇa yuyutsum samupasthitam ॥ 1-28॥

sīdanti mama gātrāṇi mukhaṃ ca pariśuṣyati ।

vepathuśca śarīre me romaharṣaśca jāyate ॥ 1-29॥

gāṇḍīvaṃ sraṃsate hastāt tvakcaiva paridahyate ।

na ca śaknomyavasthātum bhramatīva ca me manaḥ ॥ 1-30॥

श्रीमद्भगवद्गीता

nimittāni ca paśyāmi viparītāni keśava ।

na ca śreyo'nupaśyāmi hatvā svajanamāhave ॥ 1-31॥

na kāṅkṣe vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca ।

kiṃ no rājyena govinda kiṃ bhogairjīvitena vā ॥ 1-32॥

yeṣāmarthe kāṅkṣitaṃ naḥ rājyaṃ bhogāḥ sukhāni ca ।

ta ime'vasthitā yuddhe prāṇāṃstyaktvā dhanāni ca ॥ 1-33॥

ācāryāḥ pitarāḥ putrāḥ tathaiva ca pitāmahāḥ ।

mātulāḥ śvaśurāḥ pauṭrāḥ śyālāḥ sambandhinastathā ॥ 1-34॥

etānna hantumicchāmi ghnato'pi madhusūdana ।

api trailokyarājyasya hetoḥ kiṃ nu mahīkṛte ॥ 1-35॥

nihatya dhārtarāṣṭrāṇṇaḥ kā prītiḥ syājjanārdana ।

pāpamevāśrayedasmānhatvaitānātātāyinaḥ ॥ 1-36॥

tasmānnārhā vyaṃ hantum dhārtarāṣṭrānsvabāndhavān ।
svajanam hi katham hatvā sukhinaḥ syāma mādhave ॥ 1-37॥

yadyapyete na paśyanti lobhopahatacetasah ।
kulakṣayakṛtam doṣam mitradrohe ca pātakam ॥ 1-38॥

katham na jñeyamasmābhiḥ pāpādashmānnivartitum ।
kulakṣayakṛtam doṣam prapaśyadbhirjanārdana ॥ 1-39॥

kulakṣaye praṇaśyanti kuladharmāḥ sanātanāḥ ।
dharma naṣṭe kulam kṛtsnam adharmo'bhibhavatyuta ॥ 1-40॥

adharmābhibhavātkṛṣṇa praduśyanti kulastriyaḥ ।
strīṣu duṣṭāsu vārṣṇeya jāyate varṇasaṅkaraḥ ॥ 1-41॥

saṅkaro narakāyaiva kulaghnānām kulasya ca ।

patanti pitaro hyeṣāṃ luptapiṇḍodakakriyāḥ ॥ 1-42॥

doṣairetaiḥ kulaghnānām varṇasaṅkarakākāraiḥ ।

utsādyante jātidharmāḥ kuladharmāśca śāśvatāḥ ॥ 1-43॥

utsannakuladharmāṇām manuṣyāṇām janārdana ।

narake niyataṃ vāsaḥ bhavatītyanuśuśrūma ॥ 1-44॥

aho bata mahatpāpaṃ kartuṃ vyavasitā vayam ।

yadrājyasukhalobhena hantuṃ svajanamudyatāḥ ॥ 1-45॥

yadi māmpratīkāraṃ āśāstraṃ śāstrapāṇayaḥ ।

dhārtarāṣṭrā raṇe hanyuḥ tanme kṣemataraṃ bhavet ॥ 1-46॥

sañjaya uvāca ।

evamuktvarjunaḥ saṅkhye rathopastha upāviśat ।

visṛjya saśaraṃ cāpaṃ śokasaṃvignamānasaḥ ॥ 1-47॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde
arjunaviṣādayogo nāma prathamo'dhyāyaḥ ॥ 1 ॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha dvitīyo'dhyāyaḥ । sāṅkhyayogaḥ ॥

sañjaya uvāca ।

taṃ tathā kṛpayāviṣṭam aśrupūrṇākulekṣaṇam ।

viṣīdantamidaṃ vākyaṃ uvāca madhusūdanaḥ ॥ 2-1 ॥

śrībhagavānuvāca ।

kutastvā kaśmalamidaṃ viṣame samupasthitam ।

anāryajuṣṭamasvargyam akīrtikaramarjuna ॥ 2-2 ॥

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyate ।

kṣudraṃ hṛdayadaurbalyaṃ tyaktvottiṣṭha parantapa ॥ 2-3 ॥

arjuna uvāca ।

kathaṃ bhīṣmamahaṃ saṅkhye droṇaṃ ca madhusūdana ।

iṣubhiḥ pratiyotsyāmi pūjārḥāvarisūdana ॥ 2-4 ॥

gurūnahatvā hi mahānubhāvān

śreyo bhoktuṃ bhaikṣyamapīha loke ।

hatvārthakāmāmstu gurūnihaiva

bhuñjīya bhogān rudhirapradigdhān ॥ 2-5॥

na caitadvidmaḥ kataranno garīyaḥ

yadvā jayema yadi vā no jayeyuḥ ।

yāneva hatvā na jijīviṣāmaḥ

te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ॥ 2-6॥

kārpaṇyadoṣopahatasvabhāvaḥ

prcchāmi tvāṃ dharmasammūdhacetāḥ ।

yacchreyaḥ syānniścitaṃ brūhi tanme

śiṣyaste'haṃ śādhi mām tvāṃ prapannam ॥ 2-7॥

na hi prapaśyāmi mamāpanudyād

yacchokamucchoṣaṇamindriyāṇām ।

avāpya bhūmāvasapatnamṛddham

rājyaṃ surāṇāmapi cādhipatyam ॥ 2-8॥

sañjaya uvāca ।

evamuktvā hr̥ṣīkeśaṃ guḍākeśaḥ parantapa ।

na yotsya iti govindam uktvā tūṣṇīm babhūva ha ॥ 2-9॥

tamuvāca hr̥ṣīkeśaḥ prahasanniva bhārata ।

senayorubhayormadhye viṣīdantamidam vacaḥ ॥ 2-10॥

śrībhagavānuvāca ।

aśocyānanvaśocastvaṃ prajñāvādāṃśca bhāṣase ।

gatāsūnagatāsūṃśca nānuśocanti paṇḍitāḥ ॥ 2-11॥

na tvevāhaṃ jātu nāsaṃ na tvaṃ neme janādhipāḥ ।

na caiva na bhaviṣyāmaḥ sarve vayamataḥ param ॥ 2-12॥

dehino'sminyathā dehe kaumāraṃ yauvanaṃ jarā ।

tathā dehāntaraprāptiḥ dhīrastatra na muhyati ॥ 2-13॥

mātrāsparsāstu kaunteya śītoṣṇasukhaduḥkhadāḥ ।

āgamāpāyino'nityāḥ tāmstitikṣasva bhārata ॥ 2-14॥

yaṃ hi na vyathayantyete puruṣaṃ puruṣarṣabha ।

samaduḥkhasukhaṃ dhīraṃ so'mṛtatvāya kalpate ॥ 2-15॥

nāsato vidyate bhāvaḥ nābhāvo vidyate sataḥ ।

ubhayorapi dr̥ṣṭo'ntaḥ tvanayostattvadarśibhiḥ ॥ 2-16॥

avināśi tu tadviddhi yena sarvamidam tatam ।

vināśamavyayasyāsyā na kaścitkartumarhati ॥ 2-17॥

antavanta ime dehāḥ nityasyoktāḥ śarīriṇaḥ ।

anāśino'prameyasya tasmādyudhyasva bhārata ॥ 2-18॥

ya enaṃ vetti hantāraṃ yaścainaṃ manyate hatam ।

ubhau tau na vijānītaḥ nāyaṃ hanti na hanyate ॥ 2-19॥

na jāyate mriyate vā kadācit

nāyaṃ bhūtvā bhavitā vā na bhūyaḥ ।

ajo nityaḥ śāśvato'yaṃ purāṇaḥ

na hanyate hanyamāne śarīre ॥ 2-20॥

vedāvināśinaṃ nityaṃ ya enamajamavyayam ।

kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam ॥ 2-21॥

vāsāṃsi jīrṇāni yathā vihāya

navāni grhṇāti naro'parāṇi ।

tathā śarīrāṇi vihāya jīrṇā-

nyanyāni saṃyāti navāni dehī ॥ 2-22॥

nainaṃ chindanti śāstrāṇi nainaṃ dahati pāvakaḥ ।

na cainaṃ kledayantyāpaḥ na śoṣayati mārutaḥ ॥ 2-23॥

acchedyo'yamadāhyo'yam akledyo'śoṣya eva ca ।

nityaḥ sarvagataḥ sthāṇuḥ acalo'yaṃ sanātanaḥ ॥ 2-24॥

avyakto'yamacintyo'yam avikāryo'yamucyate ।

tasmādevaṃ veditvainaṃ nānuśocitumarhasi ॥ 2-25॥

atha cainaṃ nityajātaṃ nityaṃ vā manyase mṛtam ।

tathāpi tvaṃ mahābāho naivaṃ śocitumarhasi ॥ 2-26॥

jātasya hi dhruvo mṛtyuḥ dhruvaṃ janma mṛtasya ca ।

tasmādaparihārye'rthe na tvaṃ śocitumarhasi ॥ 2-27॥

avyaktādīni bhūtāni vyaktamadhyāni bhārata ।

avyaktanidhanānyeva tatra kā paridevanā ॥ 2-28॥

āścaryavatpāśyati kaścidenam

āścaryavadvadati tathaiva cānyaḥ ।

āścaryavaccainamanyaḥ śṛṇoti

śrutvāpyenaṃ veda na caiva kaścit ॥ 2-29॥

dehī nityamavadhyo'yaṃ dehe sarvasya bhārata ।

tasmātsarvāṇi bhūtāni na tvaṃ śocitumarhasi ॥ 2-30॥

svadharmamapi cāvekṣya na vikampitumarhasi ।

dharmyāddhi yuddhācchreyo'nyat kṣatriyasya na vidyate ॥ 2-31॥

yadṛcchayā copapannaṃ svargadvāramapāvṛtam ।

sukhinaḥ kṣatriyāḥ pārtha labhante yuddhamīdṛśam ॥ 2-32॥

atha cettvamimaṃ dharmyaṃ saṅgrāmaṃ na kariṣyasi ।

tataḥ svadharmaṃ kīrtiṃ ca hitvā pāpamavāpsyasi ॥ 2-33॥

श्रीमद्भगवद्गीता

akīrtiṃ cāpi bhūtāni kathayiṣyanti te'vyayām ।

sambhāvitasya cākīrtiḥ maraṇādatiricyate ॥ 2-34॥

bhayādraṇāduparatam maṃsyante tvāṃ mahārathāḥ ।

yeṣāṃ ca tvam bahumataḥ bhūtvā yāsyasi lāghavam ॥ 2-35॥

avācyavādāṃśca bahūn vadiṣyanti tavāhitāḥ ।

nindantastava sāmartyam tato duḥkhataram nu kim ॥ 2-36॥

hato vā prāpsyasi svargam jivā vā bhokṣyase mahim ।

tasmāduttiṣṭha kaunteya yuddhāya kṛtaniścayaḥ ॥ 2-37॥

sukhaduḥkhe same kṛtvā lābhālābhau jayājayau ।

tato yuddhāya yujyasva naivam pāpamavāpsyasi ॥ 2-38॥

eṣā te'bhihitā sānkhye buddhiryoge tvimāṃ śṛṇu ।

buddhyā yukto yayā pārtha karmabandham prahāsyasi ॥ 2-39॥

nehābhikramanāśo'sti pratyavāyo na vidyate ।

svalpamapyasya dharmasya trāyate mahato bhayāt ॥ 2-40॥

vyavasāyātmikā buddhiḥ ekeha kurunandana ।

bahuśākhā hyanantāśca buddhayo'vyavasāyinām ॥ 2-41॥

yāmimāṃ puṣpitāṃ vācaṃ pravadantyavipaścitaḥ ।

vedavādaratāḥ pārtha nānyadastīti vādinaḥ ॥ 2-42॥

kāmātmānaḥ svargaparāḥ janmakarmaphalapradām ।

kriyāviśeṣabahulāṃ bhogaiśvaryaḡatiṃ prati ॥ 2-43॥

bhogaiśvaryaḡaprasaktānāṃ tayāpahṛtacetāsām ।

vyavasāyātmikā buddhiḥ samādhau na vidhīyate ॥ 2-44॥

traiguṇyaviṣayā vedāḥ nistraiguṇyo bhavārjuna ।

nirdvandvo nityasattvasthaḥ niryogakṣema ātmavān ॥ 2-45॥

yāvānārtha udapāne sarvataḥ samplutodake ।

tāvānsarveṣu vedeṣu brāhmaṇasya vijānataḥ ॥ 2-46॥

karmaṇyevādhikāraṣte mā phaleṣu kadācana ।

mā karmaphalaheturbhūḥ mā te saṅgo'stvakarmaṇi ॥ 2-47॥

yogasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya ।

siddhyasiddhyoḥ samo bhūtvā samatvaṃ yoga ucyate ॥ 2-48॥

dūreṇa hyavaraṃ karma buddhiyogāddhanañjaya ।

buddhau śaraṇamanviccha kṛpaṇāḥ phalahetavaḥ ॥ 2-49॥

buddhiyukto jahātīha ubhe sukṛtaduṣkṛte ।

tasmādyogāya yujyasva yogaḥ karmasu kauśalam ॥ 2-50॥

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ ।

janmabandhavinirmuktāḥ padaṃ gacchantyanāmayam ॥ 2-51 ॥

yadā te mohakalilaṃ buddhirvyatitariṣyati ।

tadā gantāsi nirvedaṃ śrotavyasya śrutasya ca ॥ 2-52 ॥

śrutivipratipannā te yadā sthāsyati niścalā ।

samādhāvācalā buddhiḥ tadā yogamavāpsyasi ॥ 2-53 ॥

arjuna uvāca ।

sthitaprajñasya kā bhāṣā samādhisthasya keśava ।

sthitadhīḥ kiṃ prabhāṣeta kimāsīta vrajeta kim ॥ 2-54 ॥

śrībhagavānuvāca ।

prajahāti yadā kāmānsarvānpārtha manogatān ।

ātmanyevātmanā tuṣṭaḥ sthitaprajñastadocyate ॥ 2-55 ॥

duḥkheṣvanudvignamanāḥ sukheṣu vigatasprahaḥ ।

vītarāgabhayakrodhaḥ sthitadhīrmunirucyate ॥ 2-56॥

yaḥ sarvatrānabhisnehaḥ tattatprāpya śubhāśubham ।

nābhinandati na dveṣṭi tasya prajñā pratiṣṭhitā ॥ 2-57॥

yadā saṃharate cāyaṃ kūrmo'ṅgānīva sarvaśaḥ ।

indriyāṅindriyārthebhyaḥ tasya prajñā pratiṣṭhitā ॥ 2-58॥

viṣayā vinivartante nirāhārasya dehinaḥ ।

rasavarjaṃ raso'pyasya paraṃ dṛṣṭvā nivartate ॥ 2-59॥

yatato hyapi kaunteya puruṣasya vipaścitaḥ ।

indriyāṅi pramāthīni haranti prasabhaṃ manaḥ ॥ 2-60॥

tāni sarvāṅi saṃyamyā yukta āsīta matparaḥ ।

vaśe hi yasyendriyāṅi tasya prajñā pratiṣṭhitā ॥ 2-61॥

श्रीमद्भगवद्गीता

dhyāyato viṣayānpuṃsaḥ saṅgasteṣūpajāyate ।

saṅgātsañjāyate kāmaḥ kāmātkrodho'bhijāyate ॥ 2-62॥

krodhādbhavati sammohaḥ sammohātsmṛtivibhramaḥ ।

smṛtibhramśād buddhināśaḥ buddhināśātpraṇaśyati ॥ 2-63॥

rāgadveṣaviyuktaistu viṣayānindriyaiścaraṇaḥ ।

ātmavaśyairvidheyātmā prasādamadhigacchati ॥ 2-64॥

prasāde sarvaduḥkhānāṃ hānirasyopajāyate ।

prasannacetaso hyāśu buddhiḥ paryavatiṣṭhate ॥ 2-65॥

nāsti buddhirayuktasya na cāyuktasya bhāvanā ।

na cābhāvayataḥ śāntiḥ aśāntasya kutaḥ sukham ॥ 2-66॥

indriyāṇāṃ hi caratāṃ yanmano'nuvidhīyate ।

tadasya harati prajñāṃ vāyurnāvamivāmbhasi ॥ 2-67॥

tasmādyasya mahābāho nigṛhītāni sarvaśaḥ ।

indriyāṇindriyārthebhyaḥ tasya prajñā pratiṣṭhitā ॥ 2-68॥

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī ।

yasyāṃ jāgrati bhūtāni sā niśā paśyato muneḥ ॥ 2-69॥

āpūryamāṇamacalapratiṣṭhaṃ

samudramāpaḥ praviśanti yadvat ।

tadvatkāmā yaṃ praviśanti sarve

sa śāntimāpnoti na kāmakāmī ॥ 2-70॥

vihāya kāmānyaḥ sarvān puṃmāṃscarati niḥspṛhaḥ ।

nirmamo nirahaṅkāraḥ sa śāntimadhigacchati ॥ 2-71॥

eṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati ।

sthitvāsyāmantakāle'pi brahmanirvāṇamṛcchati ॥ 2-72॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde
sāṅkhyayogo nāma dvitīyo'dhyāyaḥ ॥ 2॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha tṛtīyo'dhyāyaḥ । karmayogaḥ ॥

arjuna uvāca ।

gyāyasī cetkarmanaste matā buddhirjanārdana ।

tatkiṃ karmaṇi ghore mām niyojayasi keśava ॥ 3-1॥

vyāmiśreṇeva vākyena buddhiṃ mohayasīva me ।

tadekaṃ vada niścitya yena śreyo'hamāpnuyām ॥ 3-2॥

śrībhagavānuvāca ।

loke'smin dvividhā niṣṭhā purā proktā mayānagha ।

jñānayogena sāṅkhyānām karmayogena yoginām ॥ 3-3॥

na karmaṇāmanārambhāt naiṣkarmyaṃ puruṣo'snute ।

na ca saṃnyasanādeva siddhiṃ samadhigacchati ॥ 3-4॥

श्रीमद्भगवद्गीता

na hi kaścitkṣaṇamapi jātu tiṣṭhatyakarmakṛt ।

kāryate hyavaśaḥ karma sarvaḥ prakṛtijairguṇaiḥ ॥ 3-5॥

karmendriyāṇi saṃyamyā ya āste manasā smaran ।

indriyārthānvimūḍhātmā mithyācāraḥ sa ucyate ॥ 3-6॥

yastvindriyāṇi manasā niyamyārabhate'rjuna ।

karmendriyaiḥ karmayogam asaktaḥ sa viśiṣyate ॥ 3-7॥

niyataṃ kuru karma tvam karma jyāyo hyakarmanāḥ ।

śarīrayātrāpi ca te na prasiddhyedakarmanāḥ ॥ 3-8॥

yajñārthātkarmaṇo'nyatra loko'yaṃ karmabandhanaḥ ।

tadārthaṃ karma kaunteya muktasaṅgaḥ samācara ॥ 3-9॥

sahayajñāḥ prajāḥ sṛṣṭvā purovāca prajāpatih ।

anena prasaviṣyadhvam eṣa vo'stviṣṭakāmadhuk ॥ 3-10॥

devānbhāvayatānena te devā bhāvayantu vaḥ ।

parasparaṃ bhāvayantaḥ śreyāḥ paramavāpsyatha ॥ 3-11 ॥

iṣṭānbhogānhi vo devāḥ dāsyante yajñabhāvitāḥ ।

tairdattānapradāyaibhyaḥ yo bhunkte stena eva saḥ ॥ 3-12 ॥

yajñāśiṣṭāśinaḥ santaḥ mucyante sarvakilbiṣaiḥ ।

bhuñjate te tvaghaṃ pāpāḥ ye pacantyātmakāraṇāt ॥ 3-13 ॥

annādbhavanti bhūtāni parjanyaḍannasambhavaḥ ।

yajñādbhavati parjanyaḥ yajñāḥ karmasamudbhavaḥ ॥ 3-14 ॥

karma brahmodbhavaṃ viddhi brahmākṣarasamudbhavam ।

tasmātsarvagataṃ brahma nityaṃ yajñe pratiṣṭhitam ॥ 3-15 ॥

evaṃ pravartitaṃ cakraṃ nānuvartayatiha yaḥ ।

aghāyurindriyārāmaḥ moghaṃ pārtha sa jīvati ॥ 3-16 ॥

yastvātmaratireva syād ātmatṛptaśca mānavaḥ ।

ātmanyeva ca santuṣṭaḥ tasya kāryaṃ na vidyate ॥ 3-17॥

naiva tasya kṛtenārthaḥ nākṛteneha kaścana ।

na cāsya sarvabhūteṣu kaścidarthatvavyapāśrayaḥ ॥ 3-18॥

tasmādasaktaḥ satataṃ kāryaṃ karma samācara ।

asakto hyācarankarma paramāpnoti pūruṣaḥ ॥ 3-19॥

karmaṇaiva hi saṃsiddhim āsthitā janakādayaḥ ।

lokasaṅgrahamevāpi sampaśyankartumarhasi ॥ 3-20॥

yadyadācarati śreṣṭhaḥ tattadevetaro janaḥ ।

sa yatpramāṇaṃ kurute lokastadanuvartate ॥ 3-21॥

na me pārthāsti kartavyaṃ triṣu lokeṣu kiñcana ।

nānavāptamavāptavyaṃ varta eva ca karmaṇi ॥ 3-22॥

yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ ।

mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ ॥ 3-23॥

utsīdeyurime lokāḥ na kuryāṃ karma cedaham ।

saṅkarasya ca kartā syāṃ upahanyāmimāḥ prajāḥ ॥ 3-24॥

saktāḥ karmaṇyavidvāṃsaḥ yathā kurvanti bhārata ।

kuryādvidvāṃstathāsaktaḥ cikīrṣurlokasaṅgraham ॥ 3-25॥

na buddhibhedam janayed ajñānāṃ karmasaṅginām ।

joṣayetsarvakarmāṇi vidvānyuktaḥ samācaran ॥ 3-26॥

prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ ।

ahaṅkāravimūḍhātmā kartāhamiti manyate ॥ 3-27॥

tattvavittu mahābāho guṇakarmavibhāgayoḥ ।

guṇā guṇeṣu vartante iti matvā na sajjate ॥ 3-28॥

prakṛterguṇasammūdhāḥ sajjante guṇakarmasu ।

tānakṛtsnavido mandān kṛtsnavinna vicālayet ॥ 3-29॥

mayi sarvāṇi karmāṇi saṁnyasyādhyātmacetasā ।

nirāśīrnirmamo bhūtvā yudhyasva vigatajvaraḥ ॥ 3-30॥

ye me matamidaṁ nityam anutiṣṭhanti mānavāḥ ।

śraddhāvanto'nasūyantaḥ mucyante te'pi karmabhiḥ ॥ 3-31॥

ye tvetadabhyasūyantaḥ nānutiṣṭhanti me matam ।

sarvajñānavimūdhāmstān viddhi naṣṭānacetasaḥ ॥ 3-32॥

sadṛśaṁ ceṣṭate svasyāḥ prakṛterjñānavānapi ।

prakṛtiṁ yānti bhūtāni nigrahaḥ kiṁ kariṣyati ॥ 3-33॥

indriyasyendriyasyārthe rāgadveṣau vyavasthitau ।

tayorna vaśamāgacchet tau hyasya paripanthinau ॥ 3-34॥

śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt ।

svadharme nidhanaṃ śreyaḥ paradharmo bhayāvahaḥ ॥ 3-35॥

arjuna uvāca ।

atha kena prayukto'yaṃ pāpaṃ carati pūruṣaḥ ।

anicchannapi vārṣṇeya balādiva niyojitaḥ ॥ 3-36॥

śrībhagavānuvāca ।

kāma eṣa krodha eṣaḥ rajoguṇasamudbhavaḥ ।

mahāśano mahāpāpmā viddhyenamihā vairiṇam ॥ 3-37॥

dhūmenāvriyate vahniḥ yathādarśo malena ca ।

yatholbenāvṛto garbhaḥ tathā tenedamāvṛtam ॥ 3-38॥

āvṛtaṃ jñānametena jñānino nityavairiṇā ।

kāmarūpeṇa kaunteya duṣpūreṇānalena ca ॥ 3-39॥

indriyāṇi mano buddhiḥ asyādhiṣṭhānamucyate ।

etairvimohayatyeṣaḥ jñānamāvṛtya dehinam ॥ 3-40॥

tasmāttvamindriyāṅyādau niyamyā bharatarṣabha ।

pāpmānaṃ prajahiḥyenaṃ jñānavijñānanāśanam ॥ 3-41॥

indriyāṇi parāṅyāhuḥ indriyebhyaḥ paraṃ manaḥ ।

manasastu parā buddhiḥ yo buddheḥ paratastu saḥ ॥ 3-42॥

evaṃ buddheḥ paraṃ buddhvā saṃstabhyātmānamātmanā ।

jahi śatruṃ mahābāho kāmarūpaṃ durāsadam ॥ 3-43॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām

yogaśāstre śrīkr̥ṣṇārjunasaṃvāde

karmayogo nāma tṛtīyo'dhyāyaḥ ॥ 3॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha caturtho'dhyāyaḥ । jñānakarmasamnyāsayaḥ ॥

śrībhagavānuvāca ।

imaṃ vivasvate yogaṃ proktavānahamavyayam ।

vivasvānmanave prāha manurikṣvākave'bravīt ॥ 4-1 ॥

evaṃ paramparāprāptam imaṃ rājarṣayo viduḥ ।

sa kāleneha mahatā yogo naṣṭaḥ parantapa ॥ 4-2 ॥

sa evāyaṃ mayā te'dya yogaḥ proktaḥ purātanaḥ ।

bhaktos'ī me sakhā ceti rahasyaṃ hyetaduttamam ॥ 4-3 ॥

arjuna uvāca ।

aparaṃ bhavato janma paraṃ janma vivasvataḥ ।

kathametadvijānīyāṃ tvamādaḥ proktavāniti ॥ 4-4 ॥

श्रीमद्भगवद्गीता

śrībhagavānuvāca ।

bahūni me vyatītāni janmāni tava cārjuna ।

tānyahaṃ veda sarvāṇi na tvaṃ vettha parantapa ॥ 4-5॥

ajo'pi sannavyayātmā bhūtānāmīśvaro'pi san ।

prakṛtiṃ svāmadhiṣṭhāya sambhavāmyātmamāyayā ॥ 4-6॥

yadā yadā hi dharmasya glānirbhavati bhārata ।

abhyutthānamadharmasya tadātmānaṃ sṛjāmyaham ॥ 4-7॥

paritrāṇāya sādḥunāṃ vināśāya ca duṣkṛtām ।

dharmasaṃsthāpanārthāya sambhavāmi yuge yuge ॥ 4-8॥

janma karma ca me divyamevaṃ yo vetti tattvataḥ ।

tyaktvā dehaṃ punarjanma naiti māmetye so'rjuna ॥ 4-9॥

vītarāgabhayakrodhāḥ manmayā māmupāśritāḥ ।

bahavo jñānatapasā pūtā madbhāvamāgatāḥ ॥ 4-10॥

ye yathā māṃ prapadyante tāmstathaiva bhajāmyaham ।

mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ ॥ 4-11॥

kāṅkṣantaḥ karmaṇām siddhiṃ yajanta iha devatāḥ ।

kṣipraṃ hi mānuṣe loke siddhirbhavati karmajā ॥ 4-12॥

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ ।

tasya kartāramapi māṃ viddhyakartāramavyayam ॥ 4-13॥

na māṃ karmāṇi limpanti na me karmaphale sprhā ।

iti māṃ yo'bhijānāti karmabhirna sa badhyate ॥ 4-14॥

evaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ ।

kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam ॥ 4-15॥

kiṃ karma kimakarmeti kavayo'pyatra mohitāḥ ।

tatte karma pravakṣyāmi yajñātvā mokṣyase'śubhāt ॥ 4-16॥

karmaṇo hyapi boddhavyaṃ boddhavyaṃ ca vikarmaṇaḥ ।

akarmaṇāśca boddhavyaṃ gahanā karmaṇo gatiḥ ॥ 4-17॥

karmaṇyakarma yaḥ paśyed akarmaṇi ca karma yaḥ ।

sa buddhimānmanuṣyeṣu sa yuktaḥ kṛtsnakarmakṛt ॥ 4-18॥

yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ ।

jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ ॥ 4-19॥

tyaktvā karmaphalāsaṅgaṃ nityatṛpto nirāśrayaḥ ।

karmaṇyabhipravṛtto'pi naiva kiñcitkaroti saḥ ॥ 4-20॥

nirāśīryatacittātmā tyaktasarvaparigrahaḥ ।

śārīraṃ kevalaṃ karma kurvannāpnoti kilbiṣam ॥ 4-21॥

yadṛcchālābhasantuṣṭaḥ dvandvātīto vimatsaraḥ ।

samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyate ॥ 4-22॥

gataśaṅgasya muktasya jñānāvasthitacetasaḥ ।

yajñāyācarataḥ karma samagraṃ pravilīyate ॥ 4-23॥

brahmārpaṇaṃ brahma haviḥ brahmāgnau brahmaṇā hutam ।

brahmaiva tena gantavyaṃ brahmakarmasamādhinā ॥ 4-24॥

daivamevāpare yajñaṃ yoginaḥ paryupāsate ।

brahmāgnāvapare yajñaṃ yajñenaivopajuhvati ॥ 4-25॥

śrotrādīnīndriyāṅyanye saṃyamāgniṣu juhvati ।

śabdādīnviṣayānanye indriyāgniṣu juhvati ॥ 4-26॥

sarvāṅīndriyakarmāṇi prāṇakarmāṇi cāpare ।

ātmasaṃyamayogāgnau juhvati jñānadīpīte ॥ 4-27॥

dravyayajñāstapoyajñāḥ yogayajñāstathāpare ।

svādhyāyajñānayajñāśca yatayaḥ saṁśitavratāḥ ॥ 4-28॥

apāne juhvati prāṇaṁ prāṇe'pānaṁ tathāpare ।

prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ ॥ 4-29॥

apare niyatāhārāḥ prāṇānprāṇeṣu juhvati ।

sarve'pyete yajñavidāḥ yajñakṣapitakalmaṣāḥ ॥ 4-30॥

yajñāśiṣṭāmṛtabhujāḥ yānti brahma sanātanam ।

nāyaṁ loko'styayajñasya kuto'nyaḥ kurusattama ॥ 4-31॥

evaṁ bahavidhā yajñāḥ vitatā brahmaṇo mukhe ।

karmajānviddhi tānsarvān evaṁ jñātvā vimokṣyase ॥ 4-32॥

śreyāndravyamayādyajñād jñānayajñāḥ parantapa ।

sarvaṁ karmākhilaṁ pārtha jñāne parisamāpyate ॥ 4-33॥

tadviddhi praṇipātena paripraśnena sevayā ।

upadekṣyanti te jñānaṃ jñāninastattvadarśinaḥ ॥ 4-34॥

yajjñātvā na punarmoham evaṃ yāsyasi pāṇḍava ।

yena bhūtānyaśeṣeṇa draṅkṣyasyātmanyatho mayi ॥ 4-35॥

api cedasi pāpebhyaḥ sarvebhyaḥ pāpakṛttamaḥ ।

sarvaṃ jñānaplavenaiva vṛjinaṃ santariṣyasi ॥ 4-36॥

yathaidhāṃsi samiddho'gniḥ bhasmasātkurute'rjuna ।

jñānāgniḥ sarvakarmāṇi bhasmasātkurute tathā ॥ 4-37॥

na hi jñānena sadṛśaṃ pavitramiha vidyate ।

tatsvayaṃ yogasaṃsiddhaḥ kālenātmani vindati ॥ 4-38॥

śraddhāvāṃllabhate jñānaṃ tatparaḥ saṃyatendriyaḥ ।

jñānaṃ labdhvā parāṃ śāntim acireṇādhighacchati ॥ 4-39॥

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati ।

nāyaṃ loko'sti na paraḥ na sukhaṃ saṃśayātmanaḥ ॥ 4-40॥

yogaśaṃnyastakarmāṇaṃ jñānasañchinnasaṃśayam ।

ātmavantaṃ na karmāṇi nibadhnanti dhanañjaya ॥ 4-41॥

tasmādajñānasambhūtaṃ hr̥tsthaṃ jñānāsinātmanaḥ ।

chittvainaṃ saṃśayaṃ yogam ātiṣṭhottiṣṭha bhārata ॥ 4-42॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyāṃ

yogaśāstre śrīkr̥ṣṇārjunasaṃvāde

jñānakarmasaṃnyāsayogo nāma caturtho'dhyāyaḥ ॥ 4॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha pañcamo'dhyāyaḥ । karmasaṁnyāsayogaḥ ॥

arjuna uvāca ।

saṁnyāsaṁ karmaṇām kṛṣṇa punaryogaṁ ca śamsasi ।

yacchreya etayorekaṁ tanme brūhi suniścitam ॥ 5-1 ॥

śrībhagavānuvāca ।

saṁnyāsaḥ karmayogaśca niḥśreyasakarāvubhau ।

tayostu karmasaṁnyāsāt karmayogo viśiṣyate ॥ 5-2 ॥

jñeyaḥ sa nityasaṁnyāsī yo na dveṣṭi na kāṅkṣati ।

nirdvandvo hi mahābāho sukhaṁ bandhātpramucyate ॥ 5-3 ॥

sāṅkhyayogau pṛthagbālāḥ pravadanti na paṇḍitāḥ ।

ekamapyāsthitaḥ samyak ubhayorvindate phalam ॥ 5-4 ॥

yatsāṅkhyaiḥ prāpyate sthānaṃ tadyogairapi gamyate ।

ekaṃ sāṅkhyam ca yogaṃ ca yaḥ paśyati sa paśyati ॥ 5-5॥

saṃnyāsastu mahābāho duḥkhamāptumayogataḥ ।

yogayukto munirbrahma nacireṇādhighacchati ॥ 5-6॥

yogayukto viśuddhātmā vijitātmā jitendriyaḥ ।

sarvabhūtātmabhūtātmā kurvannapi na lipyate ॥ 5-7॥

naiva kiñcitkaromīti yukto manyeta tattvavit ।

paśyañśrṅvansprṣañjighran aśnangacchansvapañśvasan ॥ 5-8॥

pralapanvisrjangṛhṇan unmiṣannimiṣannapi ।

indriyāṅindriyārtheṣu vartanta iti dhārayan ॥ 5-9॥

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karoti yaḥ ।

lipyate na sa pāpena padmapatramivāmbhasā ॥ 5-10॥

kāyena manasā buddhyā kevalairindriyairapi ।

yoginaḥ karma kurvanti saṅgaṃ tyaktvātmaśuddhaye ॥ 5-11॥

yuktaḥ karmaphalaṃ tyaktvā śāntimāpnoti naiṣṭhikīm ।

ayuktaḥ kāmakāreṇa phale sakto nibadhyate ॥ 5-12॥

sarvakarmāṇi manasā saṃnyasyāste sukhaṃ vaśī ।

navadvāre pure dehī naiva kurvanna kārayan ॥ 5-13॥

na kartṛtvaṃ na karmāṇi lokasya sṛjati prabhuḥ ।

na karmaphalasaṃyogaṃ svabhāvastu pravartate ॥ 5-14॥

nādatte kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ ।

ajñānenāvṛtaṃ jñānaṃ tena muhyanti jantavaḥ ॥ 5-15॥

jñānena tu tadajñānaṃ yeṣāṃ nāśitamātmanaḥ ।

teṣāmādityavajjñānaṃ prakāśayati tatparam ॥ 5-16॥

tadbuddhayastadātmānaḥ tanniṣṭhāstatparāyaṇāḥ ।

gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ ॥ 5-17॥

vidyāvinayasampanne brāhmaṇe gavi hastini ।

śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ ॥ 5-18॥

ihaiva tairjitaḥ sargaḥ yeṣāṃ sāmye sthitaṃ manaḥ ।

nirdoṣaṃ hi samaṃ brahma tasmād brahmaṇi te sthitāḥ ॥ 5-19॥

na prahr̥ṣyetpriyaṃ prāpya nodvijetprāpya cāpriyaṃ ।

sthirabuddhirasammūḍhaḥ brahma vid brahmaṇi sthitaḥ ॥ 5-20॥

bāhyasparśeṣvasaktātmā vindatyātmani yatsukham ।

sa brahmayogayuktātmā sukhamakṣayamaśnute ॥ 5-21॥

श्रीमद्भगवद्गीता

ye hi samsparsājā bhogāḥ duḥkhaḥayonaya eva te ।

ādyantavantāḥ kaunteya na teṣu ramate budhaḥ ॥ 5-22॥

śaknotīhaiva yaḥ soḍhum prākṣarīravimokṣaṇāt ।

kāmakrodhodbhavaṃ vegaṃ sa yuktaḥ sa sukhī naraḥ ॥ 5-23॥

yo'ntaḥsukho'ntarārāmaḥ tathāntarjyotireva yaḥ ।

sa yogī brahmanirvāṇaṃ brahmabhūto'dhigacchati ॥ 5-24॥

labhante brahmanirvāṇaṃ ṛṣayaḥ kṣīṇakalmaṣāḥ ।

chinnadvaidhā yatātmānaḥ sarvabhūtahite ratāḥ ॥ 5-25॥

kāmakrodhaviyuktānāṃ yatīnāṃ yatacetasām ।

abhito brahmanirvāṇaṃ vartate viditātmanām ॥ 5-26॥

sparsāṅkṛtvā bahirbāhyān cakṣuṣcaivāntare bhruvoḥ ।

prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau ॥ 5-27॥

yatendriyamanobuddhiḥ munirmokṣaparāyaṇaḥ ।

vigatecchābhayakrodhaḥ yaḥ sadā mukta eva saḥ ॥ 5-28॥

bhoktāraṃ yajñatapasāṃ sarvalokamaheśvaram ।

suhṛdaṃ sarvabhūtānāṃ jñātvā mām śāntimṛcchati ॥ 5-29॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde

karmasaṃnyāsayogo nāma pañcamo'dhyāyaḥ ॥ 5॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha ṣaṣṭho'dhyāyaḥ । ātmasaṃnyamayogaḥ ॥

śrībhagavān uvāca ।

anāśritaḥ karmaphalaṃ kāryaṃ karma karoti yaḥ ।

sa saṃnyāsī ca yogī ca na niragnirna cākriyaḥ ॥ 6-1 ॥

yaṃ saṃnyāsamiti prāhuḥ yogaṃ taṃ viddhi pāṇḍava ।

na hyasaṃnyastasaṅkalpaḥ yogī bhavati kaścana ॥ 6-2 ॥

āruruḥṣormuneryogaṃ karma kāraṇamucyate ।

yogārūḍhasya tasyaiva śamaḥ kāraṇamucyate ॥ 6-3 ॥

yadā hi nendriyārtheṣu na karmasvanuṣajjate ।

sarvasaṅkalpasamnyāsī yogārūḍhastadocyate ॥ 6-4 ॥

uddharedātmanātmānaṃ nātmānamavasādayet ।

ātmaiva hyātmano bandhuḥ ātmaiva ripurātmanaḥ ॥ 6-5॥

bandhurātmātmanastasya yenātmaivātmanā jitaḥ ।

anātmanastu śatrutve vartetātmaiva śatruvat ॥ 6-6॥

jitātmanaḥ praśāntasya paramātmā samāhitaḥ ।

śītoṣṇasukhaduḥkheṣu tathā mānāpamānayoḥ ॥ 6-7॥

jñānavijñānatṛptātmā kūṭastho vijitendriyaḥ ।

yukta ityucyate yogī samaloṣṭāśmakāñcanaḥ ॥ 6-8॥

suhṛṇmitrāryudāsīnamadhyasthadveṣyabandhuṣu ।

sādhuṣvapi ca pāpeṣu samabuddhirviśiṣyate ॥ 6-9॥

yogī yuñjīta satatam ātmānaṃ rahasi sthitaḥ ।

ekākī yatacittātmā nirāśīraparigrahaḥ ॥ 6-10॥

śucau deśe pratiṣṭhāpya sthiramāsanamātmanah ।

nātyucchritam nātinīcam cailājinakuśottaram ॥ 6-11॥

tatraikāgram manah kṛtvā yatacittendriyakriyah ।

upaviśyāsane yuñjyād yogamātmaviśuddhaye ॥ 6-12॥

samam kāyaśirogrīvam dhārayannacalam sthiraḥ ।

samprekṣya nāsikāgram svam diśaścānavalokayan ॥ 6-13॥

praśāntātmā vigatabhīḥ brahmacārivrate sthitaḥ ।

manah samyamya maccittaḥ yukta āsīta matparaḥ ॥ 6-14॥

yuñjannevam sadātmānam yogī niyatamānasaḥ ।

śāntiḥ nirvāṇaparamāḥ matsamsthāmadhigacchati ॥ 6-15॥

nātyaśnatastu yogo'sti na caikāntamaśnataḥ ।

na cātisvapnaśīlasya jāgrato naiva cārjuna ॥ 6-16॥

yuktāhāravihārasya yuktaceṣṭasya karmasu ।

yuktasvapnāvabodhasya yogo bhavati duḥkhahā ॥ 6-17॥

yadā viniyataṃ cittam ātmanyevāvatiṣṭhate ।

niḥsprhaḥ sarvakāmebhyaḥ yukta ityucyate tadā ॥ 6-18॥

yathā dīpo nivāsthaḥ neṅgate sopamā smṛtā ।

yogino yatacittasya yuñjato yogamātmanaḥ ॥ 6-19॥

yatroparamate cittam niruddham yogasevayā ।

yatra caivātmanātmānaṃ paśyannātmani tuṣyati ॥ 6-20॥

sukhamātyantikaṃ yattad buddhigrāhyamatīndriyam ।

vetti yatra na caivāyaṃ sthitaścalati tattvataḥ ॥ 6-21॥

yaṃ labdhvā cāparam lābham manyate nādhikaṃ tataḥ ।

yasminsthito na duḥkhena guruṇāpi vicālyate ॥ 6-22॥

taṃ vidyād duḥkhasaṃyogaviyogaṃ yogasaṃjñitam ।

sa niścayena yoktavyaḥ yogo'nirviṇṇacetasā ॥ 6-23॥

saṅkalpaprabhavānkāmān tyaktvā sarvānaśeṣataḥ ।

manasaivendriyagrāmaṃ viniyamyā samantataḥ ॥ 6-24॥

śanaiḥ śanairupamed buddhyā dhṛtigṛhītayā ।

ātmasaṃsthaṃ manaḥ kṛtvā na kiñcidapi cintayet ॥ 6-25॥

yato yato niścarati manaścañcalamasthiram ।

tatastato niyamyaitad ātmanyeva vaśaṃ nayet ॥ 6-26॥

praśāntamanasaṃ hyenaṃ yoginaṃ sukhamuttamam ।

upaiti śāntarajasaṃ brahmabhūtamakalmaṣam ॥ 6-27॥

श्रीमद्भगवद्गीता

yuñjannevaṃ sadātmānaṃ yogī vigatakalmaṣaḥ ।

sukhena brahmasaṃsparśam atyantam sukhamāśnute ॥ 6-28॥

sarvabhūtasthamātmānaṃ sarvabhūtāni cātmani ।

īkṣate yogayuktātmā sarvatra samadarśanaḥ ॥ 6-29॥

yo mām paśyati sarvatra sarvaṃ ca mayi paśyati ।

tasyāhaṃ na praṇaśyāmi sa ca me na praṇaśyati ॥ 6-30॥

sarvabhūtasthitaṃ yo mām bhajatyekatvamāsthitaḥ ।

sarvathā vartamāno'pi sa yogī mayi vartate ॥ 6-31॥

ātmaupamyena sarvatra samaṃ paśyati yo'rjuna ।

sukhaṃ vā yadi vā duḥkhaṃ sa yogī paramo mataḥ ॥ 6-32॥

arjuna uvāca ।

yo'yaṃ yogastvayā proktaḥ sāmyena madhusūdana ।

etasyāhaṃ na paśyāmi cañcalatvātsthitim sthirām ॥ 6-33॥

cañcalaṃ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham ।

tasyāhaṃ nigrahaṃ manye vāyoriva suduṣkaram ॥ 6-34॥

śrībhagavānuvāca ।

asaṃśayaṃ mahābāho mano durnigrahaṃ calam ।

abhyāsenā tu kaunteya vairāgyeṇa ca gṛhyate ॥ 6-35॥

asaṃyatātmanā yogaḥ duṣprāpa iti me matiḥ ।

vaśyātmanā tu yatatā śakyo'vāptumupāyataḥ ॥ 6-36॥

arjuna uvāca ।

ayatiḥ śraddhayopetaḥ yogāccalitamānasaḥ ।

aprāpya yogasaṃsiddhiṃ kām gatim kṛṣṇa gacchati ॥ 6-37॥

kaccinnobhayavibhraṣṭaḥ chinnābhramiva naśyati ।

apratishṭho mahābāho vimūḍho brahmaṇaḥ pathi ॥ 6-38॥

etanme saṁśayaṁ kṛṣṇa chettumarhasyaśeṣataḥ ।

tvadanyaḥ saṁśayasyāśya chettā na hyupapadyate ॥ 6-39॥

śrībhagavānuvāca ।

pārtha naiveha nāmutra vināśastasya vidyate ।

na hi kalyāṇakṛtkaścid durgatiṁ tāta gacchati ॥ 6-40॥

prāpya puṇyakṛtām lokān uṣitvā śāśvatīḥ samāḥ ।

śucīnām śrīmatām gehe yogabhraṣṭo'bhijāyate ॥ 6-41॥

athavā yogināmeva kule bhavati dhīmatām ।

etaddhi durlabhataraṁ loke janma yadīdṛśam ॥ 6-42॥

tatra taṁ buddhisamyogaṁ labhate paurvadehikam ।

yatate ca tato bhūyaḥ saṁsiddhau kurunandana ॥ 6-43॥

pūrvābhyāsenā tenaiva hriyate hyavaśo'pi saḥ ।

jijñāsurāpi yogasya śabdabrahmātivartate ॥ 6-44॥

prayatnādyatamānastu yogī saṃśuddhakilbiṣaḥ ।

anekajanmasaṃsiddhaḥ tato yāti parāṃ gatim ॥ 6-45॥

tapasvibhyo'dhiko yogī jñānibhyo'pi mato'dhikaḥ ।

karmibhyaścādhiko yogī tasmādyogī bhavārjuna ॥ 6-46॥

yogināmāpi sarveṣāṃ madgatenāntarātmanā ।

śraddhāvānbhajate yo mām sa me yuktatamo mataḥ ॥ 6-47॥

**om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde**

ātmasaṃyamayogo nāma ṣaṣṭho'dhyāyaḥ ॥ 6॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha saptamo'dhyāyaḥ । jñānavijñānayogaḥ ॥

śrībhagavān uvāca ।

mayyāsaktamanāḥ pārtha yogaṁ yuñjanmadāśrayaḥ ।

asaṁśayaṁ samagraṁ mām yathā jñāsyasi tacchṛṇu ॥ 7-1 ॥

jñānaṁ te'haṁ savijñānam idaṁ vakṣyāmyaśeṣataḥ ।

yajjñātvā neha bhūyo'nyat jñātavyamavaśiṣyate ॥ 7-2 ॥

manuṣyāṅāṁ sahasreṣu kaścidyatati siddhaye ।

yatatāmapī siddhānāṁ kaścīnmām vetti tattvataḥ ॥ 7-3 ॥

bhūmirāpo'nalo vāyuḥ khaṁ mano buddhireva ca ।

ahaṅkāra itīyaṁ me bhinnā prakṛtiraṣṭadhā ॥ 7-4 ॥

श्रीमद्भगवद्गीता

apareyamitastvanyāṃ prakṛtiṃ viddhi me parām ।

jīvabhūtāṃ mahābāho yayedam dhāryate jagat ॥ 7-5॥

etadyonīni bhūtāni sarvāṅītyupadhāraya ।

ahaṃ kṛtsnasya jagataḥ prabhavaḥ pralayastathā ॥ 7-6॥

mattaḥ parataraṃ nānyat kiñcidasti dhanañjaya ।

mayi sarvamidam protam sūtre maṅigaṇā iva ॥ 7-7॥

raso'hamapsu kaunteya prabhāsmi śāśisūryayoḥ ।

praṇavaḥ sarvavedeṣu śabdaḥ khe pauruṣam nṛṣu ॥ 7-8॥

punyo gandhaḥ pṛthivyāṃ ca tejaścāsmi vibhāvasau ।

jīvanaṃ sarvabhūteṣu tapaścāsmi tapasviṣu ॥ 7-9॥

bijaṃ māṃ sarvabhūtānāṃ viddhi pārtha sanātanam ।

buddhirbuddhimatāmasmi tejastejasvināmaham ॥ 7-10॥

balam balavatām cāham kāmarāgavivarjitam ।

dharmāviruddho bhūteṣu kāmo'smi bharatarṣabha ॥ 7-11॥

ye caiva sāttvikā bhāvāḥ rājasāstāmasāśca ye ।

matta eveti tānviddhi na tvaham teṣu te mayi ॥ 7-12॥

tribhirguṇamayairbhāvaiḥ ebhiḥ sarvamidam jagat ।

mohitam nābhijānāti māmehyaḥ paramavyayam ॥ 7-13॥

daivī hyeṣā guṇamayī mama māyā duratyayā ।

māmeva ye prapadyante māyāmetām taranti te ॥ 7-14॥

na mām duṣkṛtino mūḍhāḥ prapadyante narādhamāḥ ।

māyayāpahṛtajñānāḥ āsuram bhāvamāśritāḥ ॥ 7-15॥

caturvidhā bhajante mām janāḥ sukṛtino'rjuna ।

ārto jijñāsurarthārthī jñānī ca bharatarṣabha ॥ 7-16॥

teṣāṃ jñānī nityayuktaḥ ekabhaktirviśiṣyate ।

priyo hi jñānino'tyartham ahaṃ sa ca mama priyaḥ ॥ 7-17॥

udārāḥ sarva evaite jñānī tvātmaiva me matam ।

āsthitaḥ sa hi yuktātmā māmevānuttamāṃ gatim ॥ 7-18॥

bahūnāṃ janmanāmante jñānavānmāṃ prapadyate ।

vāsudevaḥ sarvamiti sa mahātmā sudurlabhaḥ ॥ 7-19॥

kāmaistaistairhṛtajñānāḥ prapadyante'nyadevatāḥ ।

taṃ taṃ niyamamāsthāya prakṛtyā niyatāḥ svayā ॥ 7-20॥

yo yo yāṃ yāṃ tanuṃ bhaktaḥ śraddhayārcitumicchati ।

tasya tasyācalāṃ śraddhāṃ tāmeva vidadhāmyaham ॥ 7-21॥

श्रीमद्भगवद्गीता

sa tayā śraddhayā yuktaḥ tasyārādhanamīhate ।

labhate ca tataḥ kāmān mayaiva vihitānhi tān ॥ 7-22॥

antavattu phalaṃ teṣāṃ tadbhavatyalpamedhasām ।

devāndevayajo yānti madbhaktā yānti māmapi ॥ 7-23॥

avyaktaṃ vyaktimāpannaṃ manyante māmabuddhayaḥ ।

paraṃ bhāvamajānantaḥ mamāvyayamanuttamam ॥ 7-24॥

nāhaṃ prakāśaḥ sarvasya yogamāyāsamāvṛtaḥ ।

mūḍho'yaṃ nābhijānāti loko māmajamavyayam ॥ 7-25॥

vedāhaṃ samatītāni vartamānāni cārjuna ।

bhaviṣyāṇi ca bhūtāni mām tu veda na kaścana ॥ 7-26॥

icchādveṣasamutthena dvandvamohena bhārata ।

sarvabhūtāni sammohaṃ sarge yānti parantapa ॥ 7-27॥

yeṣāṃ tvantagataṃ pāpaṃ janānāṃ puṇyakarmaṇām ।

te dvandvamohanirmuktāḥ bhajante mām dṛḍhavrataḥ ॥ 7-28॥

jarāmaraṇamokṣāya māmāśritya yatanti ye ।

te brahma tadviduḥ kṛtsnam adhyātmam karma cākḥilam ॥ 7-29॥

sādhibhūtādhidaivam mām sādhiyajñam ca ye viduḥ ।

prayānakāle'pi ca mām te viduryuktacetasaḥ ॥ 7-30॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām

yogaśāstre śrīkrṣṇārjunasaṃvāde

jñānavijñānayogo nāma saptamo'dhyāyaḥ ॥ 7॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha aṣṭamo'dhyāyaḥ । akṣarabrahmayogaḥ ॥

arjuna uvāca ।

kiṃ tad brahma kimadhyātmam kiṃ karma puruṣottama ।

adhibhūtam ca kiṃ proktam adhidaivam kimucyate ॥ 8-1 ॥

adhiyajñaḥ katham ko'tra dehe'sminmadhusūdana ।

prayānakāle ca katham jñeyo'si niyatātmabhiḥ ॥ 8-2 ॥

śrībhagavānuvāca ।

akṣaram brahma paramam svabhāvo'dhyātmamucyate ।

bhūtabhāvodbhavakaraḥ visargaḥ karmasamjñitaḥ ॥ 8-3 ॥

adhibhūtam kṣaro bhāvaḥ puruṣaścādhidaivatam ।

adhiyajño'hamevātra dehe dehabhṛtām vara ॥ 8-4 ॥

antakāle ca māmeva smaranmuktvā kalevaram ।

yaḥ prayāti sa madbhāvaṃ yāti nāstyatra saṃśayaḥ ॥ 8-5॥

yaṃ yaṃ vāpi smaranbhāvaṃ tyajatyante kalevaram ।

taṃ tamevaiti kaunteya sadā tadbhāvabhāvitaḥ ॥ 8-6॥

tasmātsarveṣu kāleṣu māmanusmara yudhya ca ।

mayyarpitamanobuddhiḥ māmevaiśyasyasaṃśayam ॥ 8-7॥

abhyāsayogayuktena cetasā nānyagāminā ।

paramaṃ puruṣaṃ divyaṃ yāti pārthānucintayan ॥ 8-8॥

kaviṃ purāṇamanuśāsītāram

aṅoraṇīyaṃsamanusmaredyaḥ ।

sarvasya dhātāramacintyarūpam

ādityavarṇaṃ tamaṣaḥ parastāt ॥ 8-9॥

श्रीमद्भगवद्गीता

prayānakāle manasā'calena

bhaktyā yukto yogabalena caiva ।

bhruvormadhye prāṇamāveśya samyak

sa taṃ paraṃ puruṣamupaiti divyam ॥ 8-10॥

yadaḥsaram vedavido vadanti

viśanti yadyatayo vītarāgāḥ ।

yadicchanto brahmacaryaṃ caranti

tatte padaṃ saṅgrahaṇa pravakṣye ॥ 8-11॥

sarvadvārāṇi saṃyamyā mano hr̥di nirudhya ca ।

mūdhnyāḥrdhāyātmanaḥ prāṇam āsthito yogadhāraṇām ॥ 8-12॥

omityekākṣaram brahma vyāharanmāmanusmaran ।

yaḥ prayāti tyajandehaṃ sa yāti paramāṃ gatim ॥ 8-13॥

ananyacetāḥ satataṃ yo mām smarati nityaśaḥ ।

tasyāhaṃ sulabhaḥ pārtha nityayuktasya yoginaḥ ॥ 8-14॥

māmupetya punarjanma duḥkhālayamaśāśvatam ।

nāpnuvanti mahātmānaḥ saṃsiddhiṃ paramām gatāḥ ॥ 8-15॥

ābrahmabhuvanālokaḥ punarāvartino'rjuna ।

māmupetya tu kaunteya punarjanma na vidyate ॥ 8-16॥

sahasrayugaparyantam aharyad brahmaṇo viduḥ ।

rātriṃ yugasahasrāntām te'horātravido janāḥ ॥ 8-17॥

avyaktād vyaktayaḥ sarvāḥ prabhavantyahaṛāgame ।

rātryāgame praliyante tatraivāvyaktasamjñake ॥ 8-18॥

bhūtagrāmaḥ sa evāyaṃ bhūtvā bhūtvā praliyate ।

rātryāgame'vaśaḥ pārtha prabhavatyahaṛāgame ॥ 8-19॥

parastasmāttu bhāvo'nyaḥ avyakto'vyaktātsanātanah ।

yaḥ sa sarveṣu bhūteṣu naśyatsu na vinaśyati ॥ 8-20॥

avyakto'kṣara ityuktaḥ tamāhuḥ paramāṃ gatim ।

yaṃ prāpya na nivartante taddhāma paramaṃ mama ॥ 8-21॥

puruṣaḥ sa paraḥ pārtha bhaktyā labhyastvananyayā ।

yasyāntaḥsthāni bhūtāni yena sarvamidam tatam ॥ 8-22॥

yatra kāle tvanāvṛttim āvṛttim caiva yoginaḥ ।

prayātā yānti taṃ kālam vakṣyāmi bharatarṣabha ॥ 8-23॥

agnirjyotirahaḥ śuklaḥ ṣaṇmāsā uttarāyaṇam ।

tatra prayātā gacchanti brahma brahmavido janāḥ ॥ 8-24॥

dhūmo rātristathā kṛṣṇaḥ ṣaṇmāsā dakṣiṇāyaṇam ।

tatra cāndramasaṃ jyotiḥ yogī prāpya nivartate ॥ 8-25॥

śuklakṛṣṇe gatī hyete jagataḥ śāśvate mate ।

ekayā yātyanāvṛttim anyayāvartate punaḥ ॥ 8-26॥

naite sṛtī pārtha jānan yogī muhyati kaścana ।

tasmātsarveṣu kāleṣu yogayukto bhavārjuna ॥ 8-27॥

vedeṣu yajñeṣu tapaḥsu caiva

dāneṣu yatpuṇyaphalaṃ pradiṣṭam ।

atyeti tatsarvamidaṃ viditvā

yogī paraṃ sthānamupaiti cādyam ॥ 8-28॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyāṃ

yogaśāstre śrīkṛṣṇārjunasaṃvāde

akṣarabrahmayogo nāma aṣṭamo'dhyāyaḥ ॥ 8॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha navamo'dhyāyaḥ । rājavidyārājaguhyaयोगः ॥

śrībhagavānuvāca ।

idaṃ tu te guhyatamaṃ pravakṣyāmyanasūyave ।

jñānaṃ vijñānasahitaṃ yajjñātvā mokṣyase'śubhāt ॥ 9-1 ॥

rājavidyā rājaguhyaṃ pavitramidamuttamam ।

pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartumavyayam ॥ 9-2 ॥

aśraddadhānāḥ puruṣāḥ dharmasyāśya parantapa ।

aprāpya mām nivartante mṛtyusaṃsāravartmani ॥ 9-3 ॥

mayā tatamidaṃ sarvaṃ jagadavyaktamūrtinā ।

matsthāni sarvabhūtāni na cāhaṃ teṣvavasthitaḥ ॥ 9-4 ॥

श्रीमद्भगवद्गीता

na ca matsthāni bhūtāni paśya me yogamaśvaram ।

bhūtabhṛnna ca bhūtasthaḥ mamātmā bhūtabhāvanaḥ ॥ 9-5॥

yathākāśasthito nityaṃ vāyuḥ sarvatrago mahān ।

tathā sarvāṇi bhūtāni matsthānītyupadhāraya ॥ 9-6॥

sarvabhūtāni kaunteya prakṛtiṃ yānti māmikām ।

kalpakṣaye punastāni kalpādau visṛjāmyaham ॥ 9-7॥

prakṛtiṃ svāmavaṣṭabhya visṛjāmi punaḥ punaḥ ।

bhūtagrāmamimaṃ kṛtsnam avaśaṃ prakṛtervaśāt ॥ 9-8॥

na ca mām tāni karmāṇi nibadhnanti dhanañjaya ।

udāsīnavadāsīnam asaktaṃ teṣu karmasu ॥ 9-9॥

mayādhyakṣeṇa prakṛtiḥ sūyate sacarācaram ।

hetunānena kaunteya jagadviparivartate ॥ 9-10॥

avajānanti mām mūḍhāḥ mānuṣīm tanumāśritam ।

paraṃ bhāvamajānantaḥ mama bhūtamāheśvaram ॥ 9-11॥

moghāśā moghakarmāṇaḥ moghajñānā vicetasah ।

rākṣasīmāsurīm caiva prakṛtiṃ mohinīm śritāḥ ॥ 9-12॥

mahātmānastu mām pārtha daivīm prakṛtimāśritāḥ ।

bhajantyananyamanasaḥ jñātvā bhūtādimavyayam ॥ 9-13॥

satataṃ kīrtayanto mām yatantaśca dṛḍhavrataḥ ।

namasyantaśca mām bhaktyā nityayuktā upāsate ॥ 9-14॥

jñānayajñena cāpyanye yajanto māmupāsate ।

ekatvena pṛthaktvena bahudhā viśvatomukham ॥ 9-15॥

aḥaṃ kraturahaṃ yajñāḥ svadhāhamahamauśadham ।

mantro'hamahamevājyam ahamagnirahaṃ hutam ॥ 9-16॥

pitāhamasya jagataḥ mātā dhātā pitāmahaḥ ।

vedyaṃ pavitramoṅkāraḥ ṛksāma yajureva ca ॥ 9-17॥

gatirbhartā prabhuḥ sākṣī nivāsaḥ śaraṇaṃ suhṛt ।

prabhavaḥ pralayaḥ sthānaṃ nidhānaṃ bījamavyayam ॥ 9-18॥

tapāmyahamaḥ varṣaṃ nigrḥṇāmyutsṛjāmi ca ।

amṛtaṃ caiva mṛtyuśca sadasaccāhamarjuna ॥ 9-19॥

traividyaṃ mām somapāḥ pūtapāpāḥ

yajñairiṣṭvā svargatiṃ prārthayante ।

te puṇyamāsādyā surendralokam

aśnanti divyāndivi devabhogān ॥ 9-20॥

te taṃ bhuktvā svargalokaṃ viśālaṃ

kṣīṇe puṇye martyalokaṃ viśanti ।

evaṃ trayīdharmamanuprapannāḥ

gatāgataṃ kāmakāmā labhante ॥ 9-21 ॥

ananyāścintayanto mām ye janāḥ paryupāsate ।

teṣāṃ nityābhīyuktānāṃ yogakṣemaṃ vahāmyaham ॥ 9-22 ॥

ye'pyanyadevatā bhaktāḥ yajante śraddhayānvitāḥ ।

te'pi māmeva kaunteya yajantyavidhipūrvakam ॥ 9-23 ॥

ahaṃ hi sarvayajñānāṃ bhoktā ca prabhureva ca ।

na tu māmabhijānanti tattvenātaścyavanti te ॥ 9-24 ॥

yānti devavratā devān pitṛnyānti pitṛvratāḥ ।

bhūtāni yānti bhūtejyāḥ yānti madyājino'pi mām ॥ 9-25 ॥

patraṃ puṣpaṃ phalaṃ toyaṃ yo me bhaktyā prayacchati ।

tadahaṃ bhaktyupahṛtam aśnāmi prayatātmanaḥ ॥ 9-26॥

yatkaroṣi yadaśnāsi yajjuhoṣi dadāsi yat ।

yattapasyasi kaunteya tatkuruṣva madarpaṇam ॥ 9-27॥

śubhāśubhaphalairivaṃ mokṣyase karmabandhanaḥ ।

saṃnyāsayogayuktātmā vimukto māmupaiśyasi ॥ 9-28॥

samo'haṃ sarvabhūteṣu na me dveṣyo'sti na priyaḥ ।

ye bhajanti tu mām bhaktyā mayi te teṣu cāpyaham ॥ 9-29॥

api cetsudurācāraḥ bhajate māmananyabhāk ।

sādhureva sa mantavyaḥ samyagvyavasito hi saḥ ॥ 9-30॥

kṣipraṃ bhavati dharmātmā śaśvacchāntiṃ nigacchati ।

kaunteya pratijānīhi na me bhaktaḥ praṇaśyati ॥ 9-31॥

mām hi pārtha vyapāśritya ye'pi syuḥ pāpayonayaḥ ।

striyo vaiśyāstathā śūdrāḥ te'pi yānti parāṃ gatim ॥ 9-32॥

kiṃ punarbrāhmaṇāḥ puṇyāḥ bhaktā rājarṣayastathā ।

anityamasukhaṃ lokam imaṃ prāpya bhajasva mām ॥ 9-33॥

manmanā bhava madbhaktaḥ madyājī mām namaskuru ।

māmevaiśyasi yuktvaivam ātmānaṃ matparāyaṇaḥ ॥ 9-34॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkrṣṇārjunasaṃvāde

rājavidyārājaguhyaḥ nāma navamo'dhyāyaḥ ॥ 9॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha daśamo'dhyāyaḥ । vibhūtiyogaḥ ॥

śrībhagavān uvāca ।

bhūya eva mahābāho śṛṇu me paramaṃ vacaḥ ।

yatte'haṃ prīyamāṇāya vakṣyāmi hitakāmyayā ॥ 10-1॥

na me viduḥ suragaṇāḥ prabhavaṃ na maharṣayaḥ ।

ahamādirhi devānāṃ maharṣiṇāṃ ca sarvaśaḥ ॥ 10-2॥

yo māmajamanādim ca vetti lokamaheśvaram ।

asammūḍhaḥ sa martyeṣu sarvapāpaiḥ pramucyate ॥ 10-3॥

buddhirjñānamasammohaḥ kṣamā satyaṃ damaḥ śamaḥ ।

sukhaṃ duḥkhaṃ bhavo'bhāvaḥ bhayaṃ cābhayameva ca ॥ 10-4॥

ahiṃsā samatā tuṣṭiḥ tapo dānaṃ yaśo'yaśaḥ ।

bhavanti bhāvā bhūtānāṃ matta eva pṛthagvidhāḥ ॥ 10-5॥

maharṣayaḥ sapta pūrve catvāro manavastathā ।

madbhāvā mānasā jātāḥ yeṣāṃ loka imāḥ prajāḥ ॥ 10-6॥

etāṃ vibhūtiṃ yogaṃ ca mama yo vetti tattvataḥ ।

so'vikampena yogena yujyate nātra saṃśayaḥ ॥ 10-7॥

ahaṃ sarvasya prabhavaḥ mattaḥ sarvaṃ pravartate ।

iti matvā bhajante mām budhā bhāvasamanvitāḥ ॥ 10-8॥

maccittā madgataprāṇāḥ bodhayantaḥ parasparam ।

kathayantaśca mām nityaṃ tuṣyanti ca ramanti ca ॥ 10-9॥

teṣāṃ satatayuktānāṃ bhajatāṃ prītipūrvakam ।

dadāmi buddhiyogaṃ taṃ yena māmupayānti te ॥ 10-10॥

श्रीमद्भगवद्गीता

teṣāmevānukampārtham ahamajñānajaṃ tamaḥ ।

nāśayāmyātmabhāvasthaḥ jñānadīpena bhāsvatā ॥ 10-11 ॥

arjuna uvāca ।

paraṃ brahma paraṃ dhāma pavitraṃ paramaṃ bhavān ।

puruṣaṃ śāśvataṃ divyam ādidevamajaṃ vibhum ॥ 10-12 ॥

āhustvāmṛṣayaḥ sarve devarṣirnāradastathā ।

asito devalo vyāsaḥ svayaṃ caiva bravīṣi me ॥ 10-13 ॥

sarvametaḍṛtaṃ manye yanmāṃ vadasi keśava ।

na hi te bhagavanvyaktiṃ vidurdevā na dānavāḥ ॥ 10-14 ॥

svayamevātmanātmānaṃ vettha tvaṃ puruṣottama ।

bhūtabhāvana bhūteśa devadeva jagatpate ॥ 10-15 ॥

vaktumarhasyaśeṣeṇa divyā hyātmavibhūtayaḥ ।

yābhirvibhūtibhirlokān imāṃstvam vyāpya tiṣṭhasi ॥ 10-16॥

katham vidyāmahaṃ yogin tvāṃ sadā paricintayan ।

keṣu keṣu ca bhāveṣu cintyo'si bhagavanmayā ॥ 10-17॥

vistareṇātmano yogaṃ vibhūtiṃ ca janārdana ।

bhūyaḥ kathaya tṛptirhi śṛṇvato nāsti me'mṛtam ॥ 10-18॥

śrībhagavānuvāca ।

hanta te kathayiṣyāmi divyā hyātmavibhūtayaḥ ।

prādhānyataḥ kuruśreṣṭha nāstyanto vistarasya me ॥ 10-19॥

ahamātmā guḍākeśa sarvabhūtāśayasthitaḥ ।

ahamādiśca madhyaṃ ca bhūtānāmanta eva ca ॥ 10-20॥

ādityānāmahaṃ viṣṇuḥ jyotiṣāṃ raviraṃśumān ।

marīcirmarutāmasmi nakṣatrāṇāmahaṃ śāsī ॥ 10-21॥

vedānām sāmavedo'smi devānāmasmi vāsavaḥ ।

indriyāṅām manaścāsmi bhūtānāmasmi cetanā ॥ 10-22॥

rudrāṅām śaṅkaraścāsmi vitteśo yakṣarakṣasām ।

vasūnām pāvakaścāsmi meruḥ śikhariṅāmamaham ॥ 10-23॥

purodhasām ca mukhyaṃ mām viddhi pārtha bṛhaspatim ।

senānīnāmahaṃ skandaḥ sarasāmasmi sāgaraḥ ॥ 10-24॥

maharṣiṅām bhṛgurahaṃ girāmasmyekamakṣaram ।

yajñānām japayajño'smi sthāvarāṅām himālayaḥ ॥ 10-25॥

aśvatthaḥ sarvavṛkṣāṅām devarṣiṅām ca nāradaḥ ।

gandharvāṅām citrarathaḥ siddhānām kapilo muniḥ ॥ 10-26॥

uccaiḥśravasamaśvānām viddhi māmamṛtodbhavam ।

airāvataṃ gajendrāṇaṃ narāṇaṃ ca narādhipam ॥ 10-27॥

āyudhānāmahaṃ vajraṃ dhenūnāmasmi kāmadhuk ।

prajanaścāsmi kandarpaḥ sarpāṇāmasmi vāsukiḥ ॥ 10-28॥

anantaścāsmi nāgānāṃ varuṇo yādasāmaham ।

pitṛṇāmaryamā cāsmi yamaḥ saṃyamatāmaham ॥ 10-29॥

prahlādaścāsmi daityānāṃ kālaḥ kalayatāmaham ।

mṛgāṇaṃ ca mṛgendro'haṃ vainateyaśca pakṣiṇāṃ ॥ 10-30॥

pavanaḥ pavatāmasmi rāmaḥ śastrabhṛtāmaham ।

jhaṣāṇaṃ makaraścāsmi srotasāmasmi jāhnavī ॥ 10-31॥

sargāṇāmādirantaśca madhyaṃ caivāhamarjuna ।

adhyātmavidyā vidyānāṃ vādaḥ pravadatāmaham ॥ 10-32॥

akṣarāṅāmakāro'smi dvandvaḥ sāmāsikasya ca ।

ahamevākṣayaḥ kālaḥ dhātāhaṃ viśvatomukhaḥ ॥ 10-33॥

mṛtyuḥ sarvaharaścāham udbhavaśca bhaviṣyatām ।

kīrtiḥ śrīrvākca nārīnāṃ smṛtirmedhā dhṛtiḥ kṣamā ॥ 10-34॥

bṛhatsāma tathā sāmnam gāyatrī chandasāmaham ।

māsānāṃ mārḡasīrṣo'ham ṛtūnāṃ kusumākaraḥ ॥ 10-35॥

dyūtaṃ chalayatāmasmi tejastejasvināmaham ।

jayo'smi vyavasāyo'smi sattvaṃ sattvavatāmaham ॥ 10-36॥

vṛṣṇīnāṃ vāsudevo'smi pāṇḍavānāṃ dhanañjayaḥ ।

munīnāmapyahaṃ vyāsaḥ kavīnāmuśanā kavīḥ ॥ 10-37॥

daṇḍo damayatāmasmi nītirasmi jigīṣatām ।

maunaṃ caivāsmi guhyānāṃ jñānaṃ jñānavatāmaham ॥ 10-38॥

yaccāpi sarvabhūtānāṃ bījaṃ tadahamarjuna ।

na tadasti vinā yatsyāt mayā bhūtaṃ carācaram ॥ 10-39॥

nānto'sti mama divyānāṃ vibhūtīnāṃ parantapa ।

eṣa tūddeśataḥ proktaḥ vibhūtervistaro mayā ॥ 10-40॥

yadyadvibhūtimatsattvaṃ śrīmadūrjitameva vā ।

tattadevāvagaccha tvaṃ mama tejoṃśasambhavam ॥ 10-41॥

athavā bahunaitena kiṃ jñātena tavārjuna ।

viṣṭabhyāhamidaṃ kṛtsnam ekāṃśena sthito jagat ॥ 10-42॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyāṃ

yogaśāstre śrīkrṣṇārjunasaṃvāde

vibhūtiyogo nāma daśamo'dhyāyaḥ ॥ 10॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha ekādaśo'dhyāyaḥ । viśvarūpadarśanayogaḥ ॥

arjuna uvāca ।

madanugrahāya paramaṃ guhyamadyātmasaṃjñitam ।

yattvayoktaṃ vacastena moho'yaṃ vigato mama ॥ 11-1॥

bhavāpyayau hi bhūtānāṃ śrutau vistaraśo mayā ।

tvattaḥ kamalapatrākṣa mähātmyamapi cāvyaṃ ॥ 11-2॥

evametadyathāttha tvam ātmānaṃ parameśvara ।

draṣṭumicchāmi te rūpaṃ aiśvaraṃ puruṣottama ॥ 11-3॥

manyase yadi tacchakyaṃ mayā draṣṭumiti prabho ।

yogeśvara tato me tvam darśayātmānamavyayam ॥ 11-4॥

śrībhagavānuvāca ।

श्रीमद्भगवद्गीता

paśya me pārtha rūpāṇi śataśo'tha sahasraśaḥ ।

nānāvidhāni divyāni nānāvarṇākṛtīni ca ॥ 11-5॥

paśyādityānvasūnrudrān aśvinau marutastathā ।

bahūnyadr̥ṣṭapūrvāṇi paśyāścaryāṇi bhārata ॥ 11-6॥

ihaikasthaṃ jagatkṛtsnaṃ paśyādya sacarācaram ।

mama dehe guḍākeśa yaccānyad draṣṭumicchasi ॥ 11-7॥

na tu mām śakyase draṣṭumanenaiva svacakṣuṣā ।

divyaṃ dadāmi te cakṣuḥ paśya me yogamaiśvaram ॥ 11-8॥

sañjaya uvāca ।

evamuktvā tato rājan mahāyogeśvaro hariḥ ।

darśayāmāsa pārthāya paramaṃ rūpamaiśvaram ॥ 11-9॥

anekavaktranayanam anekādbhutadarśanam ।

anekadivyaḅharaṇaṃ divyānekodyatāyudham ॥ 11-10॥

divyamālyāambaradharaṃ divyagandhānulepanam ।

sarvāścaryamayam devam anantaṃ viśvatomukham ॥ 11-11॥

divi sūryasahasrasya bhavedyugapadutthitā ।

yadi bhāḥ sadṛśī sā syād bhāsastasya mahātmanaḥ ॥ 11-12॥

tatraikastham jagatkṛtsnam pravibhaktamanekadhā ।

apaśyaddevadevasya śarīre pāṇḍavastadā ॥ 11-13॥

tataḥ sa vismayāviṣṭaḥ hr̥ṣṭaromā dhanañjayaḥ ।

praṇamya śirasā devam kṛtāñjalirabhāṣata ॥ 11-14॥

arjuna uvāca ।

paśyāmi devāṃstava deva dehe

sarvāṃstathā bhūtavīśeṣasaṅghān ।

श्रीमद्भगवद्गीता

brahmāṇamīśaṃ kamalāsanastham

ṛṣīmśca sarvānuragāṃśca divyān ॥ 11-15॥

anekabāhūdaravaktranetraṃ

paśyāmi tvāṃ sarvato'nantarūpaṃ ।

nāntaṃ na madhyaṃ na punastavādiṃ

paśyāmi viśveśvara viśvarūpa ॥ 11-16॥

kirīṭinaṃ gadiṇaṃ cakriṇaṃ ca

tejorāśiṃ sarvato dīptimantam ।

paśyāmi tvāṃ durnirīkṣyaṃ samantād

dīptānalārkaḍyutimaprameyam ॥ 11-17॥

tvamakṣaraṃ paramaṃ veditavyaṃ

tvamasya viśvasya paraṃ nidhānam ।

tvamavyayaḥ śāśvatadharmagoptā

sanātanastvaṃ puruṣo mato me ॥ 11-18॥

anādimadhyāntamanantavīryam

anantabāhuṃ śaśisūryanetram ।

paśyāmi tvāṃ dīptahutāśavaktram

svatejasā viśvamidaṃ tapantam ॥ 11-19॥

dyāvāpṛthivyoridamantaram hi

vyāptam tvayaikena diśaśca sarvāḥ ।

dr̥ṣṭvādbhutam rūpamugram tavedam

lokatrayam pravayathitam mahātman ॥ 11-20॥

amī hi tvāṃ surasaṅghā viśanti

kecidbhītāḥ prāñjalayo gṛṇanti ।

svastīyuktivā mahar̥ṣisiddhasaṅghāḥ

stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ ॥ 11-21॥

rudrādityā vasavo ye ca sādhyāḥ

viśve'svinau marutaścoṣmapāśca ।

gandharvayakṣāsurasiddhasaṅghāḥ

vīkṣante tvāṃ vismitāścaiva sarve ॥ 11-22॥

rūpaṃ mahatte bahuvaktranetraṃ

mahābāho bahubāhūrupādam ।

bahūdaraṃ bahudaṃṣṭrākarālaṃ

dr̥ṣṭvā lokāḥ pravyathitāstathāham ॥ 11-23॥

nabhaḥspr̥śaṃ dīptamanekavarṇaṃ

vyāttānaṃ dīptaviśālanetraṃ ।

dr̥ṣṭvā hi tvāṃ pravyathitāntarātmā

dhr̥tiṃ na vindāmi śamaṃ ca viṣṇo ॥ 11-24॥

daṃṣṭrākarālāni ca te mukhāni

dr̥ṣṭvaiva kālānalasannibhāni ।

diśo na jāne na labhe ca śarma

prasāda deveśa jagannivāsa ॥ 11-25॥

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ

sarve sahaivāvanipālasaṅghaiḥ ।

bhīṣmo droṇaḥ sūtaputrastathāsau

sahāsmadiyairapi yodhamukhyaiḥ ॥ 11-26॥

vaktrāṇi te tvaramāṇā viśanti

daṃṣṭrākarālāni bhayānakāni ।

kecidvilagnā daśanāntareṣu

sandrśyante cūrṇitairuttamāṅgaiḥ ॥ 11-27॥

yathā nadīnāṃ bahavo'mbuvegāḥ

samudramevābhimukhā dravanti ।

tathā tavāmī naralokavīrāḥ

viśanti vaktrāṅyabhivijvalanti ॥ 11-28॥

yathā pradīptam jvalanam pataṅgāḥ

viśanti nāśāya samṛddhavegāḥ ।

tathaiva nāśāya viśanti lokāḥ

tavāpi vaktrāṇi samṛddhavegāḥ ॥ 11-29॥

lelihyase grasamānaḥ samantāt

lokānsamagrānvadanairjvaladbhiḥ ।

tejobhirāpūrya jagatsamagram

bhāsastavogrāḥ pratapanti viṣṇo ॥ 11-30॥

ākhyāhi me ko bhavānugrarūpaḥ

namo'stu te devavara prasīda ।

vijñātumicchāmi bhavantamādyam

na hi prajānāmi tava pravṛttim ॥ 11-31॥

śrībhagavānuvāca ।

kālo'smi lokakṣayakṛtpravṛddhaḥ

lokānsamāhartumiha pravṛttaḥ ।

ṛte'pi tvām na bhaviṣyanti sarve

ye'vasthitāḥ pratyanīkeṣu yodhāḥ ॥ 11-32॥

tasmāttvamuttiṣṭha yaśo labhasva

jitvā śatrūn bhuñkṣva rājyaṃ samṛddham ।

mayaivaite nihatāḥ pūrvameva

nimittamātraṃ bhava savyasācin ॥ 11-33॥

droṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca

karṇaṃ tathānyānapi yodhavīrān ।

mayā hatāṃstvaṃ jahi mā vyathiṣṭhāḥ

yudhyasva jetāsi raṇe sapatnān ॥ 11-34॥

sañjaya uvāca ।

etacchrutvā vacanaṃ keśavasya

kṛtāñjalirvepamānaḥ kirīṭi ।

श्रीमद्भगवद्गीता

namaskṛtvā bhūya evāha kṛṣṇam

sagadgadam bhītabhītaḥ praṇamya ॥ 11-35॥

arjuna uvāca ।

sthāne hr̥ṣīkeśa tava prakīrtyā

jagatprahr̥ṣyatyanurajyate ca ।

rakṣāmsi bhītāni diśo dravanti

sarve namasyanti ca siddhasaṅghāḥ ॥ 11-36॥

kasmācca te na nameranmahātman

garīyase brahmaṇo'pyādikartre ।

ananta deveśa jagannivāsa

tvamakṣaram sadasattatparam yat ॥ 11-37॥

tvamādidevaḥ puruṣaḥ purāṇaḥ

tvamasya viśvasya param nidhānam ।

vettāsi vedyam ca param ca dhāma

tvayā tataṃ viśvamanantarūpa ॥ 11-38॥

vāyuryamo'gnirvaruṇaḥ śaśāṅkaḥ

prajāpatistvaṃ prapitāmahaśca ।

namo namaste'stu sahasrakṛtvah

punaśca bhūyo'pi namo namaste ॥ 11-39॥

namaḥ purastādatha pṛṣṭhataste

namo'stu te sarvata eva sarva ।

anantavīryāmitavikramastvaṃ

sarvaṃ samāpnoṣi tato'si sarvaḥ ॥ 11-40॥

sakheti matvā prasabhaṃ yaduktaṃ

he kṛṣṇa he yādava he sakheti ।

ajānatā mahimānaṃ tavedaṃ

mayā pramādātpraṇayena vāpi ॥ 11-41॥

yaccāvahāsārthamasatkr̥to'si

vihāraśayyāsanabhojaneṣu ।

eko'thavāpyacyuta tatsamakṣam

tatkṣāmaye tvāmahamaprameyam ॥ 11-42 ॥

pitāsi lokasya carācarasya

tvamasya pūjyaśca gururgarīyān ।

na tvatsamo'styabhyadhikaḥ kuto'nyaḥ

lokatraye'pyapratimaprabhāva ॥ 11-43 ॥

tasmātpraṇamya praṇidhāya kāyaṃ

prasādaye tvāmahamīśamīḍyam ।

piteva putrasya sakheva sakhyuḥ

priyaḥ priyāyārhasi deva soḍhum ॥ 11-44 ॥

adr̥ṣṭapūrvam hr̥ṣito'smi dr̥ṣṭvā

bhayena ca pravayathitaṃ mano me ।

श्रीमद्भगवद्गीता

tadeva me darśaya deva rūpaṃ

prasīda deveśa jagannivāsa ॥ 11-45॥

kirīṭinaṃ gadināṃ cakrahastaṃ

icchāmi tvāṃ draṣṭumahaṃ tathaiva ।

tenaiva rūpeṇa caturbhujena

sahasrabāho bhava viśvamūrte ॥ 11-46॥

śrībhagavānuvāca ।

mayā prasannena tavārjunedaṃ

rūpaṃ paraṃ darśitamātmayogāt ।

tejomayaṃ viśvamanantamādyam

yanme tvadanyena na dr̥ṣṭapūrvam ॥ 11-47॥

na vedayajñādhyayanairna dānaiḥ

na ca kriyābhirna tapobhirugraiḥ ।

evaṃrūpaḥ śakya ahaṃ nṛloke

draṣṭuṃ tvadanyena kurupravīra ॥ 11-48॥

mā te vyathā mā ca vimūḍhabhāvaḥ

dr̥ṣṭvā rūpaṃ ghoramīdr̥ṇmamedam ।

vyapetabhīḥ prītamanāḥ punastvaṃ

tadeva me rūpamidaṃ prapaśya ॥ 11-49॥

sañjaya uvāca ।

ityarjunaṃ vāsudevastathoktvā

svakaṃ rūpaṃ darśayāmāsa bhūyaḥ ।

āśvāsayāmāsa ca bhītamenam

bhūtvā punaḥ saumyavapurmahātmā ॥ 11-50॥

arjuna uvāca ।

dr̥ṣṭvedaṃ mānuṣaṃ rūpaṃ tava saumyaṃ janārdana ।

idānīmasmi saṃvṛttaḥ sacetāḥ prakṛtiṃ gataḥ ॥ 11-51॥

श्रीमद्भगवद्गीता

śrībhagavānuvāca ।

sudurdarśamidaṃ rūpaṃ dṛṣṭavānasi yanmama ।

devā apyasya rūpasya nityaṃ darśanakāṅkṣiṇaḥ ॥ 11-52॥

nāhaṃ vedairna tapasā na dānena na cejyayā ।

śakya evaṃvidho draṣṭuṃ dṛṣṭavānasi mām yathā ॥ 11-53॥

bhaktyā tvananyayā śakyaḥ ahamevaṃvidho'rjuna ।

jñātuṃ draṣṭuṃ ca tattvena praveṣṭuṃ ca parantapa ॥ 11-54॥

matkarmakṛmatparamaḥ madbhaktaḥ saṅgavarjitaḥ ।

nirvairaḥ sarvabhūteṣu yaḥ sa mām eti pāṇḍava ॥ 11-55॥

**om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde**

viśvarūpadarśanayogo nāma ekādaśo'dhyāyaḥ ॥ 11॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha dvādaśo'dhyāyaḥ । bhaktiyogaḥ ॥

arjuna uvāca ।

evaṃ satatayuktā ye bhaktāstvāṃ paryupāsate ।

ye cāpyakṣaramavyaktaṃ teṣāṃ ke yogavittamāḥ ॥ 12-1 ॥

śrībhagavānuvāca ।

mayyāveśya mano ye mām nityayuktā upāsate ।

śraddhayā parayopetāḥ te me yuktatamā matāḥ ॥ 12-2 ॥

ye tvakṣaramanirdeśyam avyaktaṃ paryupāsate ।

sarvatragamacintyañca kūṭasthamacalandhruvam ॥ 12-3 ॥

sanniyamyendriyagrāmaṃ sarvatra samabuddhayaḥ ।

te prāpnuvanti māmeva sarvabhūtahite ratāḥ ॥ 12-4 ॥

kleśo'dhikatarasteṣām avyaktāsaktacetāsām ॥

avyaktā hi gatirduḥkhaṃ dehavadbhiravāpyate ॥ 12-5॥

ye tu sarvāṇi karmāṇi mayi samnyasya matparāḥ ।

ananyenaiva yogena mām dhyāyanta upāsate ॥ 12-6॥

teṣāmahaṃ samuddhartā mṛtyusaṃsārasāgarāt ।

bhavāmi nacirātpārtha mayyāveśitacetāsām ॥ 12-7॥

mayyeva mana ādhatsva mayi buddhiṃ niveśaya ।

nivasiṣyasi mayyeva ata ūrdhvaṃ na saṃśayaḥ ॥ 12-8॥

atha cittam samādhātum na śaknoṣi mayi sthiram ।

abhyāsayogena tataḥ māmichhāptum dhanañjaya ॥ 12-9॥

abhyāse'pyasamartho'si matkarmaparamo bhava ।

madarthamapi karmāṇi kurvansiddhimavāpsyasi ॥ 12-10॥

athaitadapyaśakto'si kartuṃ madyogamāśritaḥ ।

sarvakarmaphalatyāgaṃ tataḥ kuru yatātmavān ॥ 12-11॥

śreyo hi jñānamabhyāsāt jñānāddhyānaṃ viśiṣyate ।

dhyānātkarmaphalatyāgaḥ tyāgācchāntiranantaram ॥ 12-12॥

adveṣṭā sarvabhūtānāṃ maitraḥ karuṇa eva ca ।

nirmamo nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī ॥ 12-13॥

santuṣṭaḥ satataṃ yogī yatātmā dr̥dhaniścayaḥ ।

mayyarpitamanobuddhiḥ yo madbhaktaḥ sa me priyaḥ ॥ 12-14॥

yasmānnodvijate lokaḥ lokānnodvijate ca yaḥ ।

harṣāmarṣabhayodvegaiḥ mukto yaḥ sa ca me priyaḥ ॥ 12-15॥

anapekṣaḥ śucirdakṣaḥ udāsīno gatavyathaḥ ।

sarvārambhaparityāgī yo madbhaktaḥ sa me priyaḥ ॥ 12-16॥

yo na hr̥ṣyati na dveṣṭi na śocati na kāṅkṣati ।

śubhāśubhaparityāgī bhaktimānyaḥ sa me priyaḥ ॥ 12-17॥

samaḥ śatrau ca mitre ca tathā mānāpamānayoḥ ।

śītoṣṇasukhaduḥkheṣu samaḥ saṅgavivarjitaḥ ॥ 12-18॥

tulyanindāstutirmaunī santuṣṭo yena kenacit ।

aniketaḥ sthira matiḥ bhaktimānme priyo naraḥ ॥ 12-19॥

ye tu dharmyāmṛtamidaṃ yathoktaṃ paryupāsate ।

śraddadhānā matparamāḥ bhaktāste'tīva me priyāḥ ॥ 12-20॥

**om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde**

bhaktiyogo nāma dvādaśo'dhyāyaḥ ॥ 12॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha trayodaśo'dhyāyaḥ । kṣetrakṣetrajñavibhāgayogaḥ ॥

śrībhagavān uvāca ।

idaṃ śarīraṃ kaunteya kṣetramityabhidhīyate ।

etadyo vetti taṃ prāhuḥ kṣetrajña iti tadvidaḥ ॥ 13-1 ॥

kṣetrajñaṃ cāpi mām viddhi sarvakṣetreṣu bhārata ।

kṣetrakṣetrajñayorjñānaṃ yattajñānaṃ mataṃ mama ॥ 13-2 ॥

tatkṣetraṃ yacca yādṛk ca yadvikāri yataśca yat ।

sa ca yo yatprabhāvaśca tatsamāsenā me śṛṇu ॥ 13-3 ॥

ṛṣibhirbahudhā gītaṃ chandobhirvividhaiḥ pṛthak ।

brahmasūtrapadaiścaiva hetumadbhirviniścitaiḥ ॥ 13-4 ॥

mahābhūtānyahaṅkāraḥ buddhiravyaktameva ca ।

indriyāṇi daśaikam ca pañca cendriyagocarāḥ ॥ 13-5॥

icchā dveṣaḥ sukhaṁ duḥkhaṁ saṅghātaścetanā dhṛtiḥ ।

etatkṣetram samāsenā savikāramudāhṛtam ॥ 13-6॥

amānitvamadamambhitvam ahiṃsā kṣāntirārjavam ।

ācāryopāsanam śaucaṁ sthairyamātmavinigrahaḥ ॥ 13-7॥

indriyārtheṣu vairāgyam anahaṅkāra eva ca ।

janmamṛtyujarāvyādhiduḥkhadoṣānudarśanam ॥ 13-8॥

asaktiranabhiṣvaṅgaḥ putradāragṛhādiṣu ।

nityam ca samacittatvam iṣṭāniṣṭopapattiṣu ॥ 13-9॥

mayi cānanyayogena bhaktiravyabhicāriṇī ।

viviktadeśasevitvam aratirjanasaṃsadi ॥ 13-10॥

श्रीमद्भगवद्गीता

adhyātmajñānanityatvaṃ tattvajñānārthadarśanam ।

etajñānamiti proktaṃ ajñānaṃ yadato'nyathā ॥ 13-11॥

jñeyaṃ yattatpravakṣyāmi yajñātvāmṛtamāśnute ।

anādimatparaṃ brahma na sattannāsaducyate ॥ 13-12॥

sarvataḥ pāṇipādaṃ tat sarvato'kṣīsiromukham ।

sarvataḥ śrutimalloke sarvamāvṛtya tiṣṭhati ॥ 13-13॥

sarvendriyaguṇābhāsaṃ sarvendriyavivarjitam ।

asaktaṃ sarvabhṛccaiva nirguṇaṃ guṇabhokṣṛ ca ॥ 13-14॥

bahirantaśca bhūtānām acaraṃ carameva ca ।

sūkṣmatvāttadavijñeyaṃ dūrasthaṃ cāntike ca tat ॥ 13-15॥

avibhaktaṃ ca bhūteṣu vibhaktamiva ca sthitam ।

bhūtabharṣṛ ca tajjñeyaṃ grasiṣṇu prabhaviṣṇu ca ॥ 13-16॥

jyotiṣāmapi tajjyotiḥ tamasah paramucyate ।

jñānaṃ jñeyaṃ jñānagamyam ḥṛdi sarvasya viṣṭhitam ॥ 13-17॥

iti kṣetraṃ tathā jñānaṃ jñeyaṃ coktaṃ samāsataḥ ।

madbhakta etadvijñāya madbhāvāyopapadyate ॥ 13-18॥

prakṛtiṃ puruṣaṃ caiva viddhyanādī ubhāvapi ।

vikārāṃśca guṇāṃścaiva viddhi prakṛtisambhavān ॥ 13-19॥

kāryakaraṇakarṛtve hetuḥ prakṛtirucyate ।

puruṣaḥ sukhaduḥkhānāṃ bhokṛtve heturucyate ॥ 13-20॥

puruṣaḥ prakṛtistho hi bhunkte prakṛtijānguṇān ।

kāraṇaṃ guṇasaṅgo'sya sadasadyonijanmasu ॥ 13-21॥

upadraṣṭānumantā ca bhartā bhoktā maheśvaraḥ ।

paramātmēti cāpyuktaḥ dehe'sminpuruṣaḥ paraḥ ॥ 13-22॥

ya evaṃ vetti puruṣaṃ prakṛtiṃ ca guṇaiḥ saha ।

sarvathā vartamāno'pi na sa bhūyo'bhijāyate ॥ 13-23॥

dhyānenātmani paśyanti kecidātmānamātmanā ।

anye sāṅkhyena yogena karmayogena cāpare ॥ 13-24॥

anye tvevamajānantaḥ śrutvānyebhya upāsate ।

te'pi cātitarantyeva mṛtyuṃ śrutiparāyaṇāḥ ॥ 13-25॥

yāvatsañjāyate kiñcit sattvaṃ sthāvarajaṅgamam ।

kṣetrakṣetrajañśaṃyogāt tadviddhi bharatarṣabha ॥ 13-26॥

samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ parameśvaram ।

vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati ॥ 13-27॥

samaṃ paśyanhi sarvatra samavasthitamīśvaram ।

na hinastyātmanātmānaṃ tato yāti parāṃ gatim ॥ 13-28॥

prakṛtyaiva ca karmāṇi kriyamāṇāni sarvaśaḥ ।

yaḥ paśyati tathātmānam akartāraṃ sa paśyati ॥ 13-29॥

yadā bhūtapṛthagbhāvam ekasthamanupaśyati ।

tata eva ca vistāraṃ brahma sampadyate tadā ॥ 13-30॥

anāditvānnirguṇatvāt paramātmāyamavyayaḥ ।

śarīrastho'pi kaunteya na karoti na lipyate ॥ 13-31॥

yathā sarvagataṃ saukṣmyād ākāśaṃ nopalipyate ।

sarvatrāvasthito dehe tathātmā nopalipyate ॥ 13-32॥

yathā prakāśayatyekaḥ kṛtsnaṃ lokamimaṃ raviḥ ।

kṣetraṃ kṣetrī tathā kṛtsnaṃ prakāśayati bhārata ॥ 13-33॥

kṣetrakṣetrajanāyorevam antaram jñānacakṣuṣā ।

bhūtaprakṛtimokṣam ca ye viduryānti te param ॥ 13-34॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde

kṣetrakṣetrajanāvibhāgayogo nāma trayodaśo'dhyāyaḥ ॥ 13॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha caturdaśo'dhyāyaḥ । guṇatrayavibhāgayogaḥ ॥

śrībhagavān uvāca ।

paraṃ bhūyaḥ pravakṣyāmi jñānānāṃ jñānamuttamam ।

yajñātvā munayaḥ sarve parāṃ siddhimito gatāḥ ॥ 14-1 ॥

idaṃ jñānamupāśritya mama sādharmaṃ gatāḥ ।

sarge'pi nopajāyante pralaye na vyathanti ca ॥ 14-2 ॥

mama yonirmahad brahma tasmingarbhāṃ dadhāmyaham ।

sambhavaḥ sarvabhūtānāṃ tato bhavati bhārata ॥ 14-3 ॥

sarvayoniṣu kaunteya mūrtayaḥ sambhavanti yāḥ ।

tāsāṃ brahma mahadyoniḥ ahaṃ bījapradāḥ pitā ॥ 14-4 ॥

sattvaṃ rajastama iti guṇāḥ prakṛtisambhavāḥ ।

nibadhnanti mahābāho dehe dehinamavyayam ॥ 14-5॥

tatra sattvaṃ nirmalatvāt prakāśakamanāmayam ।

sukhasaṅgena badhnāti jñānasaṅgena cānagha ॥ 14-6॥

rajo rāgātmakaṃ viddhi tṛṣṇāsaṅgasamudbhavam ।

tannibadhnāti kaunteya karmasaṅgena dehinam ॥ 14-7॥

tamastvajñānajaṃ viddhi mohanaṃ sarvadehinām ।

pramādālasyanidrābhiḥ tannibadhnāti bhārata ॥ 14-8॥

sattvaṃ sukhe sañjayati rajaḥ karmaṇi bhārata ।

jñānamāvṛtya tu tamaḥ pramāde sañjayatyuta ॥ 14-9॥

rajastamaścābhibhūya sattvaṃ bhavati bhārata ।

rajaḥ sattvaṃ tamaścaiva tamaḥ sattvaṃ rajastathā ॥ 14-10॥

sarvadvāreṣu dehe'smin prakāśa upajāyate ।

jñānaṃ yadā tadā vidyād vivṛddhaṃ sattvamityuta ॥ 14-11॥

lobhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā ।

rajasyetāni jāyante vivṛddhe bharatarṣabha ॥ 14-12॥

aprakāśo'pravṛttiśca pramādo moha eva ca ।

tamasyetāni jāyante vivṛddhe kurunandana ॥ 14-13॥

yadā sattve pravṛddhe tu pralayaṃ yāti dehabhṛt ।

tadottamavidāṃ lokān amalānpratipadyate ॥ 14-14॥

rajasi pralayaṃ gatvā karmasaṅgiṣu jāyate ।

tathā pralīnastamasi mūḍhayoniṣu jāyate ॥ 14-15॥

karmaṇaḥ sukṛtasyāhuḥ sāttvikaṃ nirmalaṃ phalam ।

rajasastu phalaṃ duḥkham ajñānaṃ tamaśaḥ phalam ॥ 14-16॥

sattvātsañjāyate jñānaṃ rajaso lobha eva ca ।

pramādamohau tamasaḥ bhavato'jñānameva ca ॥ 14-17॥

ūrdhvaṃ gacchanti sattvasthāḥ madhye tiṣṭhanti rājasāḥ ।

jaghanyaguṇavṛttisthāḥ adho gacchanti tāmasāḥ ॥ 14-18॥

nānyaṃ guṇebhyaḥ kartāraṃ yadā draṣṭānupaśyati ।

guṇebhyaśca paraṃ vetti madbhāvaṃ so'dhigacchati ॥ 14-19॥

guṇānetānatītya trīn dehī dehasamudbhavān ।

janmamṛtyujarāduḥkhaiḥ vimukto'mṛtamaśnute ॥ 14-20॥

arjuna uvāca ।

kairliṅgaistrīnguṇānetān atīto bhavati prabho ।

kimācāraḥ kathaṃ caitān trīnguṇānavartate ॥ 14-21॥

श्रीमद्भगवद्गीता

śrībhagavānuvāca ।

prakāśaṃ ca pravṛttiṃ ca mohameva ca pāṇḍava ।

na dveṣṭi sampravṛttāni na nivṛttāni kāṅkṣati ॥ 14-22॥

udāsīnavadāsīnaḥ guṇairyo na vicālyate ।

guṇā vartanta ityeva yo'vatiṣṭhati neṅgate ॥ 14-23॥

samaduḥkhasukhaḥ svasthaḥ samaloṣṭāśmakāñcanaḥ ।

tulyapriyāpriyo dhīraḥ tulyanindātmasamstutiḥ ॥ 14-24॥

mānāpamānayostulyaḥ tulyo mitrāripakṣayoḥ ।

sarvārambhaparityāgī guṇātītaḥ sa ucyate ॥ 14-25॥

māṃ ca yo'vyabhicāreṇa bhaktiyogena sevate ।

sa guṇānsamatītyaitān brahmabhūyāya kalpate ॥ 14-26॥

brahmaṇo hi pratiṣṭhāham amṛtasyāvyayasya ca ।

śāśvatasya ca dharmasya sukhasyaikāntikasya ca ॥ 14-27॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde

guṇatrayavibhāgayogo nāma caturdaśo'dhyāyaḥ ॥ 14॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha pañcadaśo'dhyāyaḥ । puruṣottamayogaḥ ॥

śrībhagavān uvāca ।

ūrdhvamūlamadhaḥśākham aśvattham prāhuravyayam ।

chandāṃsi yasya parṇāni yastaṃ veda sa vedavit ॥ 15-1॥

adhaścordhvaṃ prasṛtāstasya śākhāḥ

guṇapravṛddhā viṣayapravālāḥ ।

adhaśca mūlānyanusantatāni

karmānubandhīni manuṣyaloke ॥ 15-2॥

na rūpamasyeha tathopalabhyate

nānto na cādirna ca sampratiṣṭhā ।

aśvatthamenam suvirūḍhamūlam

asaṅgaśastreṇa dṛḍhena chittvā ॥ 15-3॥

श्रीमद्भगवद्गीता

tataḥ padaṃ tatparimārgitavyaṃ

yasmingatā na nivartanti bhūyaḥ ।

tameva cādyam puruṣaṃ prapadye ।

yataḥ pravṛtṭiḥ prasṛtā purāṇī ॥ 15-4॥

nirmānamohā jitasāṅgadoṣāḥ

adhyātmanityā vinivṛttakāmāḥ ।

dvandvairvimuktāḥ sukhaduḥkhasaṃjñaiḥ

gacchantyamūḍhāḥ padamavyayaṃ tat ॥ 15-5॥

na tadbhāsayate sūryaḥ na śasāṅko na pāvakaḥ ।

yadgatvā na nivartante taddhāma paramaṃ mama ॥ 15-6॥

mamaivāṃśo jāvaloke jīvabhūtaḥ sanātanaḥ ।

manaḥṣaṣṭhānīndriyāṇi prakṛtisthāni karṣati ॥ 15-7॥

śarīraṃ yadavāpnoti yaccāpyutkrāmatīśvaraḥ ।

grhītvaitāni samyāti vāyurgandhānivāśayāt ॥ 15-8॥

śrotram cakṣuḥ sparśanam ca rasanam ghrāṇameva ca ।

adhīṣṭhāya manaścāyam viṣayānupasevate ॥ 15-9॥

utkrāmantam sthitam vāpi bhuñjānam vā guṇānvitam ।

vimūḍhā nānupaśyanti paśyanti jñānacakṣuṣaḥ ॥ 15-10॥

yatanto yoginaścainam paśyantyātmanyavasthitam ।

yatanto'pyakṛtātmānaḥ nainam paśyantyacetasāḥ ॥ 15-11॥

yadādityagataḥ tejaḥ jagadbhāsayate'khilam ।

yaccandramasi yaccāgnau tattejo viddhi māmakam ॥ 15-12॥

gāmāviśya ca bhūtāni dhārayāmyahamojasā ।

puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ ॥ 15-13॥

श्रीमद्भगवद्गीता

ahaṃ vaiśvānaro bhūtvā prāṇināṃ dehamāśritaḥ ।

prāṇāpānasamāyuktaḥ pacāmyannaṃ caturvidham ॥ 15-14॥

sarvasya cāhaṃ hr̥di sanniviṣṭaḥ

mattaḥ smṛtirjñānamapohanañca ।

vedaīśca sarvairahameva vedyāḥ

vedāntakṛdvedavideva cāham ॥ 15-15॥

dvāvimau puruṣau loke kṣaraścākṣara eva ca ।

kṣaraḥ sarvāṇi bhūtāni kūṭastho'kṣara ucyate ॥ 15-16॥

uttamaḥ puruṣastvanyaḥ paramātmetyudāhṛtaḥ ।

yo lokatrayamāviśya bibhartavyaya īśvaraḥ ॥ 15-17॥

yasmātkṣaramatito'hamakṣarādapi cottamaḥ ।

ato'smi loke vede ca prathitaḥ puruṣottamaḥ ॥ 15-18॥

श्रीमद्भगवद्गीता

yo māmevamasammūḍhaḥ jānāti puruṣottamam ।

sa sarvavidbhajati mām sarvabhāvena bhārata ॥ 15-19॥

iti guhyatamaṁ śāstramidamuktaṁ mayānagha ।

etadbuddhvā buddhimānsyāt kṛtakṛtyaśca bhārata ॥ 15-20॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjuna saṁvāde
puruṣottamayogo nāma pañcadaśo'dhyāyaḥ ॥ 15॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha ṣoḍaśo'dhyāyaḥ । daivāsurasampadvibhāgayogaḥ ॥

śrībhagavān uvāca ।

abhayaṃ sattvasaṃśuddhiḥ jñānayogavyavasthitiḥ ।

dānaṃ damaśca yajñaśca svādhyāyastapa ārjavam ॥ 16-1॥

ahiṃsā satyamakrodhaḥ tyāgaḥ śāntirapaiśunam ।

dayā bhūteṣvaloluptvaṃ mārḍavaṃ hrīracāpalam ॥ 16-2॥

tejaḥ kṣamā dhṛtiḥ śaucam adroho nātimānitā ।

bhavanti sampadam daivīm abhijātasya bhārata ॥ 16-3॥

dambho darpo'bhimānaśca krodhaḥ pārūṣyameva ca ।

ajñānaṃ cābhijātasya pārtha sampadamāsurīm ॥ 16-4॥

श्रीमद्भगवद्गीता

daivī sampadvimokṣāya nibandhāyāsūrī matā ।

mā śucaḥ sampadaṃ daivīm abhijāto'si pāṇḍava ॥ 16-5॥

dvau bhūtasargau loke'smin daiva āsura eva ca ।

daivo vistaraśaḥ proktaḥ āsuram pārtha me śṛṇu ॥ 16-6॥

pravṛttiṃ ca nivṛttiṃ ca janā na vidurāsurāḥ ।

na śaucam nāpi cācāraḥ na satyam teṣu vidyate ॥ 16-7॥

asatyamapraṭiṣṭham te jagadāhuranīśvaram ।

aparaspasambhūtam kimanyatkāmahaitukam ॥ 16-8॥

etāṃ drṣṭimavaṣṭabhya naṣṭātmāno'lpabuddhayaḥ ।

prabhavantyugrakarmāṇaḥ kṣayāya jagato'hitāḥ ॥ 16-9॥

kāmamāśritya duṣpūram dambhamānamadānvitāḥ ।

mohādgrhītvāsadgrāhān pravartante'śucivratāḥ ॥ 16-10॥

cintāmaparimeyāṃ ca pralayāntāmupāśritāḥ ।

kāmopabhogaparamāḥ etāvaditi niścītāḥ ॥ 16-11॥

āśāpāśāśatairbaddhāḥ kāmakrodhaparāyaṇāḥ ।

īhante kāmabhogārtham anyāyenārthasañcayān ॥ 16-12॥

idamadya mayā labdham imaṃ prāpsyē manoratham ।

idamastīdamapi me bhaviṣyati punardhanam ॥ 16-13॥

asau mayā hataḥ śatruḥ haniṣyē cāparānapi ।

īśvaro'hamahaṃ bhogī siddho'haṃ balavānsukhī ॥ 16-14॥

ādhyo'bhijanavānasmī ko'nyo'sti sadṛśo mayā ।

yakṣyē dāsyāmi modiṣyē ityajñānavimohitāḥ ॥ 16-15॥

anekacittavibhrāntāḥ mohajālasamāvṛtāḥ ।

prasaktāḥ kāmabhogeṣu patanti narake'sucau ॥ 16-16॥

ātmasambhāvitāḥ stabdhāḥ dhanamānamadānvitāḥ ।

yajante nāmayajñāiste dambhenāvidhipūrvakam ॥ 16-17॥

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ ca saṃśritāḥ ।

māmātmaparadeheṣu pradviṣanto'bhyasūyakāḥ ॥ 16-18॥

tānaḥ dviṣataḥ krūrān saṃsāreṣu narādhamān ।

kṣipāmyajasramaśubhān āsurīṣveva yoniṣu ॥ 16-19॥

āsurīm yonimāpannāḥ mūḍhā janmani janmani ।

māmaprāpyaiva kaunteya tato yāntyadhamām gatim ॥ 16-20॥

trividhaṃ narakasyedaṃ dvāraṃ nāśanamātmanaḥ ।

kāmaḥ krodhastathā lobhaḥ tasmādetattrayaṃ tyajet ॥ 16-21॥

etairvimuktaḥ kaunteya tamodvāraistribhirnaraḥ ।

ācaratyātmanaḥ śreyaḥ tato yāti parāṃ gatim ॥ 16-22॥

yaḥ śāstravidhimutsrjya vartate kāmakārataḥ ।

na sa siddhimavāpnoti na sukhaṃ na parāṃ gatim ॥ 16-23॥

tasmācchāstraṃ pramāṇaṃ te kāryākāryavyavasthitau ।

jñātvā śāstravidhānoktaṃ karma kartumihārhasi ॥ 16-24॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkrṣṇārjunasaṃvāde

daivāsurasampadvibhāgayogo nāma ṣoḍaśo'dhyāyaḥ ॥ 16॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha saptadaśo'dhyāyaḥ । śraddhātrayavibhāgayogaḥ ॥

arjuna uvāca ।

ye śāstravidhimutsṛjya yajante śraddhayānvitāḥ ।

teṣāṃ niṣṭhā tu kā kṛṣṇa sattvamāho rajastamaḥ ॥ 17-1॥

śrībhagavānuvāca ।

trividhā bhavati śraddhā dehināṃ sā svabhāvajā ।

sāttvikī rājasī caiva tāmasī ceti tāṃ śṛṇu ॥ 17-2॥

sattvānurūpā sarvasya śraddhā bhavati bhārata ।

śraddhāmāyo'yaṃ puruṣaḥ yo yacchraddhaḥ sa eva saḥ ॥ 17-3॥

yajante sāttvikā devān yakṣarakṣāṃsi rājasāḥ ।

pretānbhūtagaṇāṃścānye yajante tāmasā janāḥ ॥ 17-4॥

श्रीमद्भगवद्गीता

aśāstravīhitam ghoram tapyante ye tapo janāḥ ।

dambhāhankārasamyuktāḥ kāmarāgabalanvitāḥ ॥ 17-5॥

karṣayantaḥ śarīrastham bhūtagrāmamacetasāḥ ।

mām caivāntaḥśarīrastham tānviddhyāsuraniścayān ॥ 17-6॥

āhārastvapi sarvasya trividho bhavati priyaḥ ।

yajñastapastathā dānam teṣāḥ bhedamimam śṛṇu ॥ 17-7॥

āyusṣattvabalārogyasukhaprītivivardhanāḥ ।

rasyāḥ snigdḥāḥ sthirā hr̥dyāḥ āhārāḥ sāttvikapriyāḥ ॥ 17-8॥

kaṭvamlalavaṇātyuṣṇatīkṣṇarūkṣavidāhinaḥ ।

āhārā rājasasyeṣṭāḥ duḥkhaśokāmayapradāḥ ॥ 17-9॥

yātayāmaḥ gatarasaḥ pūti paryuṣitaḥ ca yat ।

ucchiṣṭamapi cāmedhyaḥ bhojanaḥ tāmasapriyam ॥ 17-10॥

श्रीमद्भगवद्गीता

aphalāñkṣibhiryajñāḥ vidhidṛṣṭo ya iyyate ।

yaṣṭavyameveti manaḥ samādhāya sa sāttvikaḥ ॥ 17-11॥

abhisandhāya tu phalaṃ dambhārthamapi caiva yat ।

ijyate bhārataśreṣṭha taṃ yajñam viddhi rājasam ॥ 17-12॥

vidhihīnamasṛṣṭānnaṃ mantrahīnamadakṣiṇam ।

śraddhāviraḥitaṃ yajñam tāmasaṃ paricakṣate ॥ 17-13॥

devadvijaguruprājñapūjanaṃ śaucamārjavam ।

brahmacaryamahimsā ca śārīraṃ tapa ucyate ॥ 17-14॥

anudvegakaram vākyaṃ satyaṃ priyahitam ca yat ।

svādhyāyābhyasanaṃ caiva vānmayam tapa ucyate ॥ 17-15॥

manaḥ prasādaḥ saumyatvaṃ maunamātmavinigrahaḥ ।

bhāvasaṃśuddhirityetat tapo mānasamucyate ॥ 17-16॥

śraddhayā parayā taptam tapastattrividham naraiḥ ।

aphalākāṅkṣibhiryuktaiḥ sāttvikam paricakṣate ॥ 17-17॥

satkāramānapūjārtham tapo dambhena caiva yat ।

kriyate tadiha proktam rājasam calamadhruvam ॥ 17-18॥

mūḍhagrāheṇātmano yat pīḍayā kriyate tapaḥ ।

parasyotsādanārtham vā tattāmasamudāhṛtam ॥ 17-19॥

dātavyamiti yaddānam dīyate'nupakāriṇe ।

deśe kāle ca pātre ca taddānam sāttvikam smṛtam ॥ 17-20॥

yattu pratyupakārārtham phalamuddiśya vā punaḥ ।

dīyate ca parikliṣtam taddānam rājasam smṛtam ॥ 17-21॥

adeśakāle yaddānam apātrebhyaśca dīyate ।

asatkṛtamavajñātam tattāmasamudāhṛtam ॥ 17-22॥

oṃtatsaditi nirdeśaḥ brahmaṇastrividhaḥ smṛtaḥ ।

brāhmaṇāstena vedāśca yajñāśca vihitāḥ purā ॥ 17-23॥

tasmādomityudāhṛtya yajñadānatapaḥkriyāḥ ।

pravartante vidhānuktāḥ satataṃ brahmavādinām ॥ 17-24॥

tadityanabhisandhāya phalaṃ yajñatapaḥkriyāḥ ।

dānakriyāśca vividhāḥ kriyante mokṣakāṅkṣibhiḥ ॥ 17-25॥

sadbhāve sādhubhāve ca sadityetatprayujyate ।

praśaste karmaṇi tathā sacchabdaḥ pārtha yujyate ॥ 17-26॥

yajñe tapasi dāne ca sthitiḥ saditi cocyate ।

karma caiva tadarthīyaṃ sadityevābhidhīyate ॥ 17-27॥

aśraddhayā hutam̐ dattam̐ tapastaptam̐ kṛtam̐ ca yat ।

asadityucyate pārtha na ca tatpretya no iha ॥ 17-28॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde

śraddhātrayavibhāgayogo nāma saptadaśo'dhyāyaḥ ॥ 17॥

॥ om śrīparamātmāne namaḥ ॥

॥ athāṣṭādaśo'dhyāyaḥ । mokṣasaṁnyāsayogaḥ ॥

arjuna uvāca ।

saṁnyāsasya mahābāho tattvamicchāmi veditum ।

tyāgasya ca hr̥ṣīkeśa pṛthakkeśiniṣūdana ॥ 18-1 ॥

śrībhagavānuvāca ।

kāmyānāṁ karmaṇāṁ nyāsaṁ saṁnyāsaṁ kavayo viduḥ ।

sarvakarmaphalatyāgaṁ prāhustyāgaṁ vicakṣaṇāḥ ॥ 18-2 ॥

tyājyaṁ doṣavadityeke karma prāhurmanīṣiṇaḥ ।

yajñadānatapaḥkarma na tyājyamiti cāpare ॥ 18-3 ॥

niścayaṁ śṛṇu me tatra tyāge bharatasattama ।

tyāgo hi puruṣavyāghra trividhaḥ samprakīrtitaḥ ॥ 18-4 ॥

yajñadānatapaḥkarma na tyājyaṃ kāryameva tat ।

yajño dānaṃ tapaścaiva pāvanāni manīṣiṇām ॥ 18-5॥

etānyapi tu karmāṇi saṅgaṃ tyaktvā phalāni ca ।

kartavyānīti me pārtha niścitaṃ matamuttamam ॥ 18-6॥

niyatasya tu saṃnyāsaḥ karmaṇo nopapadyate ।

mohāttasya parityāgaḥ tāmasaḥ parikīrtitaḥ ॥ 18-7॥

duḥkhamityeva yatkarma kāyakleśabhayāttyajet ।

sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhet ॥ 18-8॥

kāryamityeva yatkarma niyataṃ kriyate'rjuna ।

saṅgaṃ tyaktvā phalam caiva sa tyāgaḥ sāttviko mataḥ ॥ 18-9॥

na dveṣṭyakuśalam karma kuśale nānuṣajjate ।

tyāgī sattvasamāviṣṭaḥ medhāvī chinnaśaṃśayaḥ ॥ 18-10॥

na hi dehabhṛtā śakyaṃ tyaktuṃ karmāṇyaśeṣataḥ ।
yastu karmaphalatyāgī sa tyāgītyabhidhīyate ॥ 18-11 ॥

aniṣṭamiṣṭaṃ miśraṃ ca trividhaṃ karmaṇaḥ phalam ।
bhavatyatyāgināṃ pretya na tu saṃnyāsināṃ kvacit ॥ 18-12 ॥

pañcāitāni mahābāho kāraṇāni nibodha me ।
sāṅkhye kṛtānte proktāni siddhaye sarvakarmaṇām ॥ 18-13 ॥

adhiṣṭhānaṃ tathā kartā karaṇaṃ ca pṛthagvidham ।
vividhāśca pṛthakceṣṭāḥ daivaṃ caivātra pañcamam ॥ 18-14 ॥

śarīravānmanobhīryat karma prārabhate naraḥ ।
nyāyyaṃ vā viparītaṃ vā pañcaite tasya hetavaḥ ॥ 18-15 ॥

tatraivaṃ sati kartāram ātmānaṃ kevalaṃ tu yaḥ ।

paśyatyakṛtabuddhitvāt na sa paśyati durmatih ॥ 18-16॥

yasya nāhaṅkṛto bhāvaḥ buddhiryasya na lipyate ।

hatvā'pi sa imāmllokān na hanti na nibadhyate ॥ 18-17॥

jñānaṃ jñeyaṃ parijñātā trividhā karmacodanā ।

karaṇaṃ karma karteti trividhaḥ karmasaṅgrahaḥ ॥ 18-18॥

jñānaṃ karma ca kartā ca tridhaiva guṇabhedataḥ ।

procyate guṇasaṅkhyāne yathāvacchṛṇu tānyapi ॥ 18-19॥

sarvabhūteṣu yenaikaṃ bhāvamavyayamīkṣate ।

avibhaktaṃ vibhakteṣu tajjñānaṃ viddhi sāttvikam ॥ 18-20॥

prthaktvena tu yajjñānaṃ nānābhāvānprthagvidhān ।

vetti sarveṣu bhūteṣu tajjñānaṃ viddhi rājasam ॥ 18-21॥

yattu kṛtsnavadekasmin kārye saktamahaitukam ।

atattvārthavadalpaṃ ca tattāmasamudāhṛtam ॥ 18-22॥

niyataṃ saṅgarahitam arāgadveṣataḥ kṛtam ।

aphalaprepsunā karma yattatsāttvikamucyate ॥ 18-23॥

yattu kāmeṣunā karma sāhaṅkāreṇa vā punaḥ ।

kriyate bahulāyāsaṃ tadrājasamudāhṛtam ॥ 18-24॥

anubandhaṃ kṣayaṃ hiṃsām anapekṣya ca pauraṣam ।

mohādārabhyate karma yattattāmasamucyate ॥ 18-25॥

muktasaṅgo'nahaṃvādī dhṛtyutsāhasamanvitaḥ ।

siddhyasiddhyornirvikāraḥ kartā sāttvika ucyate ॥ 18-26॥

rāgī karmaphalaprepsurlubdho hiṃsātmako'śuciḥ ।

harṣaśokānvitaḥ kartā rājasaḥ parikīrtitaḥ ॥ 18-27॥

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭho naiṣkṛtiko'lasaḥ ।

viṣādī dīrghasūtrī ca kartā tāmasa ucyate ॥ 18-28॥

buddherbhedaṃ dhr̥teścaiva guṇatastrividhaṃ śṛṇu ।

procyamānamaśeṣeṇa pṛthaktvena dhanañjaya ॥ 18-29॥

pravṛttiṃ ca nivṛttiṃ ca kāryākārye bhayābhaye ।

bandhaṃ mokṣaṃ ca yā vetti buddhiḥ sā pārtha sāttvikī ॥ 18-30॥

yayā dharmamadharmaṃ ca kāryaṃ cākāryameva ca ।

ayathāvatprajānāti buddhiḥ sā pārtha rājasī ॥ 18-31॥

adhamaṃ dharmamiti yā manyate tamasāvṛtā ।

sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī ॥ 18-32॥

dhr̥tyā yayā dhārayate manaḥprāṇendriyakriyāḥ ।

yogenāvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī ॥ 18-33॥

yayā tu dharmakāmārthān dhṛtyā dhārayate'rjuna ।

prasaṅgena phalākāṅkṣī dhṛtiḥ sā pārtha rājasī ॥ 18-34॥

yayā svapnaṃ bhayaṃ śokaṃ viśādaṃ madameva ca ।

na vimuñcati durmedhāḥ dhṛtiḥ sā pārtha tāmasī ॥ 18-35॥

sukhaṃ tvidānīm trividhaṃ śṛṇu me bharatarṣabha ।

abhyāsādramate yatra duḥkhāntaṃ ca nigacchati ॥ 18-36॥

yattadagre viṣamiva pariṇāme'mṛtopamam ।

tatsukhaṃ sāttvikam proktamātmabuddhiprasādajam ॥ 18-37॥

viṣayendriyasamyogāt yattadagre'mṛtopamam ।

pariṇāme viṣamiva tatsukhaṃ rājasam smṛtam ॥ 18-38॥

yadagre cānubandhe ca sukhaṃ mohanamātmanaḥ ।

nidrālasyapramādotthaṃ tattāmasamudāhṛtam ॥ 18-39॥

na tadasti pṛthivyāṃ vā divi deveṣu vā punaḥ ।

sattvaṃ prakṛtijairmuktaṃ yadebhiḥ syātribhiraṅguṇaiḥ ॥ 18-40॥

brāhmaṇakṣatriyaviśāṃ sūdrāṇāṃ ca parantapa ।

karmāṇi pravibhaktāni svabhāvaprabhavairaṅguṇaiḥ ॥ 18-41॥

śamo damastapaḥ śaucaṃ kṣāntirārjavameva ca ।

jñānaṃ vijñānamāstikyam brahmakarma svabhāvajam ॥ 18-42॥

śauryam tejo dhṛtirdākṣyam yuddhe cāpyapalāyanam ।

dānamīśvarabhāvaśca kṣātraṃ karma svabhāvajam ॥ 18-43॥

kṛṣigaurakṣyavāṅijyam vaiśyakarma svabhāvajam ।

paricaryātmakam karma sūdrasyāpi svabhāvajam ॥ 18-44॥

sve sve karmaṇyabhirataḥ saṃsiddhiṃ labhate naraḥ ।

svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu ॥ 18-45॥

yataḥ pravṛttirbhūtānāṃ yena sarvamidam tatam ।

svakarmanā tamabhyarcya siddhiṃ vindati mānavaḥ ॥ 18-46॥

śreyānsvadharmo viguṇaḥ paradharmātsvanuṣṭhitāt ।

svabhāvaniyataṃ karma kurvannāpnoti kilbiṣam ॥ 18-47॥

sahajaṃ karma kaunteya sadoṣamapi na tyajet ।

sarvārambhā hi doṣeṇa dhūmenāgnirivāvṛtāḥ ॥ 18-48॥

asaktabuddhiḥ sarvatra jitātmā vigataspr̥haḥ ।

naiṣkarmyasiddhiṃ paramāṃ saṃnyāsenādhigacchati ॥ 18-49॥

siddhiṃ prāpto yathā brahma tathāpnoti nibodha me ।

samāsenaiiva kaunteya niṣṭhā jñānasya yā parā ॥ 18-50॥

buddhyā viśuddhayā yuktaḥ dhṛtyātmānaṃ niyamya ca ।

śabdādīnviṣayāṃstyaktvā rāgadveṣau vyudasya ca ॥ 18-51॥

viviktasevī laghvāśī yataṅkāyāmanasaḥ ।

dhyānayogaparo nityaṃ vairāgyaṃ samupāśritaḥ ॥ 18-52॥

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krodhaṃ parigrahaṃ ।

vimucya nirmamaḥ śāntaḥ brahmabhūyāya kalpate ॥ 18-53॥

brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati ।

samaḥ sarveṣu bhūteṣu madbhaktiṃ labhate parāṃ ॥ 18-54॥

bhaktyā māmabhijānāti yāvānyaścāsmi tattvataḥ ।

tato mām tattvato jñātvā viśate tadanantaram ॥ 18-55॥

sarvakarmāṅyapi sadā kurvāṇo madvyapāśrayaḥ ।

matprasādādavāpnoti śāsvatam padamavyayam ॥ 18-56॥

cetasā sarvakarmāṇi mayi samnyasya matparaḥ ।

buddhiyogamupāśritya maccittaḥ satataḥ bhava ॥ 18-57॥

maccittaḥ sarvadurgāṇi matprasādāttariṣyasi ।

atha cettvamahaṅkārāt na śroṣyasi vinaṅkṣyasi ॥ 18-58॥

yadahāṅkāramāśritya na yotsya iti manyase ।

mithyaiṣa vyavasāyaste prakṛtistvām niyokṣyati ॥ 18-59॥

svabhāvajena kaunteya nibaddhaḥ svena karmaṇā ।

kartuḥ necchasi yanmohāt kariṣyasiavaśo'pi tat ॥ 18-60॥

īśvaraḥ sarvabhūtānāḥ ḥṛddeśe'rjuna tiṣṭhati ।

bhrāmayansarvabhūtāni yantrārūḍhāni māyayā ॥ 18-61॥

tameva śaraṇaṃ gaccha sarvabhāvena bhārata ।

tatprasādātparāṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam ॥ 18-62॥

iti te jñānamākhyātaṃ guhyādguhyataraṃ mayā ।

vimṛśyaitadaśeṣeṇa yathecchasi tathā kuru ॥ 18-63॥

sarvaguhyatamaṃ bhūyaḥ śṛṇu me paramaṃ vacaḥ ।

iṣṭo'si me dṛḍhamiti tato vakṣyāmi te hitam ॥ 18-64॥

manmanā bhava madbhaktaḥ madyājī māṃ namaskuru ।

māmevaiṣyasi satyaṃ te pratijāne priyo'si me ॥ 18-65॥

sarvadharmānparityajya māmekaṃ śaraṇaṃ vraja ।

ahaṃ tvā sarvapāpebhyaḥ mokṣayiṣyāmi mā śucaḥ ॥ 18-66॥

idaṃ te nātapaskāya nābhaktāya kadācana ।

na cāśuśrūṣave vācyaṃ na ca māṃ yo'bhyasūyati ॥ 18-67॥

ya idaṃ paramaṃ guhyaṃ madbhakteṣvabhīdhāsyati ।

bhaktiṃ mayi parāṃ kṛtvā māmevaiṣyatyasaṃśayaḥ ॥ 18-68॥

na ca tasmānmanuṣyeṣu kaścinme priyakṛttamaḥ ।

bhavitā na ca me tasmād anyāḥ priyataro bhuvī ॥ 18-69॥

adhyeṣyate ca ya imaṃ dharmyaṃ saṃvādamāvayoḥ ।

jñānayajñena tenāham iṣṭaḥ syāmiti me matiḥ ॥ 18-70॥

śraddhāvānānasūyaśca śṛṇuyādapi yo naraḥ ।

so'pi muktaḥ śubhāṃllokān prāpnuyātpuṇyakarmaṇām ॥ 18-71॥

kaccidetacchrutaṃ pārtha tvayaikāgreṇa cetasā ।

kaccidajñānasammohaḥ pranaṣṭaste dhanañjaya ॥ 18-72॥

arjuna uvāca ।

naṣṭo mohaḥ smṛtirlabdhā tvatprasādānmayācyuta ।

sthito'smi gatasandehaḥ kariṣye vacanaṃ tava ॥ 18-73॥

sañjaya uvāca ।

ityahaṃ vāsudevasya pāthasya ca mahātmanaḥ ।

saṃvādamimamaśrauṣam adbhutaṃ romaharṣaṇam ॥ 18-74॥

vyāsaprasādācchrutavān etadguhyamaḥ param ।

yogaṃ yogeśvarātkṛṣṇāt sākṣātkathayataḥ svayam ॥ 18-75॥

rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam ।

keśavārjunayoḥ puṇyaṃ hr̥ṣyāmi ca muhurmuḥ ॥ 18-76॥

tacca saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ hareḥ ।

vismayo me mahān rājan hr̥ṣyāmi ca punaḥ punaḥ ॥ 18-77॥

श्रीमद्भगवद्गीता

yatra yogeśvaraḥ kṛṣṇaḥ yatra pāṛtho dhanurdharaḥ ।

tatra śrīrvijayo bhūtiḥ dhruvā nīrmatirmama ॥ 18-78॥

om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛṣṇārjunasaṃvāde

mokṣasaṃnyāsayogo nāma aṣṭādaśo'dhyāyaḥ ॥ 18॥

॥ om śrīparamātmāne namaḥ ॥

॥ atha śrīgītāmāhātmyam ॥

dharovāca ।

bhagavanparemeśāna bhaktiravyabhicāriṇī ।

prārabdham bhujyamānasya katham bhavati he prabho ॥ 1 ॥

śrī viṣṇuruvāca ।

prārabdham bhujyamāno hi gītābhyāsarataḥ sadā ।

sa muktaḥ sa sukhī loke karmaṇā nopalipyate ॥ 2 ॥

mahāpāpātīpāpāni gītādhyānaṃ karoti cet ।

kvacitsparśam na kurvanti nalinīdalamambuvat ॥ 3 ॥

gītāyāḥ pustakaṃ yatra yatra pāṭhaḥ pravartate ।

tatra sarvāṇi tīrthāni prayāgādīni tatra vai ॥ 4 ॥

श्रीमद्भगवद्गीता

sarve devāśca ṛṣayaḥ yoginaḥ pannagāśca ye ।

gopālā gopikā vāpi nāradoddhavapārśadaiḥ ॥ 5॥

sahāyo jāyate śīghraṃ yatra gītā pravartate ।

yatra gītāvicāraśca paṭhanam pāṭhanam śṛtam ।

tatrāham niścitam pṛthvi nivasāmi sadaiva hi ॥ 6॥

gītāśraye'ham tiṣṭhāmi gītā me cottamaṃ gṛham ।

gītājñānamupāśritya trīmllokānpālayāmyaham ॥ 7॥

gītā me paramā vidyā brahmarūpā na saṃśayaḥ ।

ardhamātrākṣarā nityā svānirvācyapadātmikā ॥ 8॥

cidānandena kṛṣṇena proktā svamukhato'rjunam ।

vedatrayī parānandā tattvārthajñānasamṃyutā ॥ 9॥

yo'ṣṭādaśa japennityaṃ naro niścalamānasaḥ ।

jñānasiddhiṃ sa labhate tato yāti paraṃ padam ॥ 10॥

pāṭhe'samagre sampūrṇe tato'rdham pāṭhamācaret ।

tadā godānaṃ puṇyaṃ labhate nātra saṃśayaḥ ॥ 11॥

tribhāgaṃ paṭhamānastu gaṅgāsnānaphalaṃ labhet ।

ṣaḍaṃśaṃ japamānastu somayāgaphalaṃ labhet ॥ 12॥

ekādhyāyaṃ tu yo nityaṃ paṭhate bhaktisaṃyutaḥ ।

rudralokamavāpnoti gaṇo bhūtvā vassecciram ॥ 13॥

adhyāyaṃ ślokapādaṃ vā nityaṃ yaḥ paṭhate naraḥ ।

sa yāti naratāṃ yāvanmanvantaraṃ vasundhare ॥ 14॥

gītāyāḥ ślokadaśakaṃ sapta pañca catuṣṭayaṃ ।

dvau trīnekaṃ tadardham vā ślokānāṃ yaḥ paṭhennaraḥ ॥ 15॥

श्रीमद्भगवद्गीता

candralokamavāpnoti varṣāṇāmayutaṃ dhruvam ।

gītāpāṭhasamāyuktaḥ mṛto mānuṣatāṃ vrajet ॥ 16॥

gītābhyāsaṃ punaḥ kṛtvā labhate muktimuttamām ।

gītetyuccārasaṃyuktaḥ mriyamāṇo gatiṃ labhet ॥ 17॥

gītārthaśravaṇāsaktaḥ mahāpāpayuto'pi vā ।

vaikuṅṭhaṃ samavāpnoti viṣṇunā saha modate ॥ 18॥

gītārthaṃ dhyāyate nityaṃ kṛtvā karmāṇi bhūriśaḥ ।

jīvanmuktaḥ sa vijñeyaḥ dehānte paramaṃ padam ॥ 19॥

gītāmāśritya bahavaḥ bhūbhujō janakādayaḥ ।

nirdhūtakalmaṣā loke gītāyātāḥ paraṃ padam ॥ 20॥

gītāyāḥ paṭhanaṃ kṛtvā mähātmyaṃ naiva yaḥ paṭhet ।

vṛthā pāṭho bhavettasya śrama eva hyudāhṛtaḥ ॥ 21॥

etanmāhātmyasaṃyuktaṃ gītābhyāsaṃ karoti yaḥ ।
sa tatphalamavāpnoti durlabhāṃ gatimāpnuyāt ॥ 22॥

sūta uvāca ।

māhātmyametadgītāyāḥ mayā proktaṃ sanātanam ।
gītānte ca paṭhedyastu yaduktaṃ tatphalaṃ labhet ॥ 23॥

॥ iti śrīvārāhapurāṇe śrīgītāmāhātmyaṃ sampūrṇam ॥

॥ śrīkr̥ṣṇārpaṇamastu ॥