vyóma

॥ वाचं धेनुमुपासीत ॥

Saṃskṛtam · Value Education · Technology

Gītā

Class 8 Chapter 3

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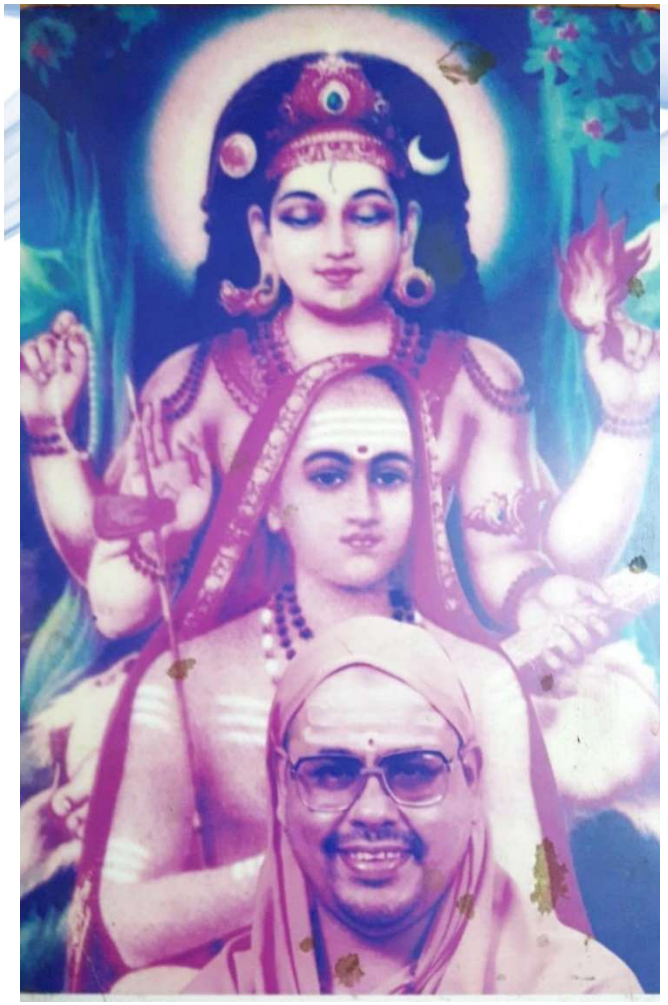

सदाशिव-समारम्भां शङ्करार्चार्य-मध्यमाम्
अस्मदाचार्य-पर्यन्तां वन्दे गुरु-परम्पराम्

sadāśiva-samārambhāṃ
śaṅkarācārya-madhyamāṃ
asmadācārya-paryantāṃ
vande guru-paramparām

Beginning with Sadāśiva, through Adi Śaṅkarācārya in between and upto my own Guru I bow with reverence to the entire tradition of Guru lineage

Important: The spiritual journey is a long one spanning a life time, often multiple life times (janmas). This course takes a peek into the rich teachings of our Śāstras.

For a serious spiritual seeker, this course is not a substitute "for consistent and systematic study for a length of time under a live and competent Ācarya." *(in the words of my Guru)*

॥ अथ तृतीयोऽध्यायः ।
कर्मयोगः ॥

॥ atha tṛtīyo'dhyāyaḥ । karmayogaḥ ॥

karma yoga from 4 different angles

1. ईश्वर-आज्ञा īśvara-ājñā (8)
2. यज्ञः yajnaḥ - expression of gratitude to īśvara (11,12)
3. योगः yogaḥ resulting in sādhana catuṣṭayam साधन चतुष्टयम् (for a spiritual seeker) (13)
4. धर्म-अनुष्ठानम् dharma-anuṣṭhānam: maintenance of universal harmony (14, 15)

यस्त्वात्मरतिरेव स्याद् आत्मतृप्तश्च मानवः ।
आत्मन्येव च सन्तुष्टः तस्य कार्यं न विद्यते ॥ ३-१७॥

yastvātmaratireva syād ātmatṛptaśca mānavaḥ ।
ātmanyeva ca santuṣṭaḥ tasya kāryaṃ na vidyate ॥ 3-17॥

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However, suppose there is a man who loves the Self alone, who is happy with the Self alone, and who is contented with the Self (alone). There is nothing to be accomplished for him.

नैव तस्य कृतेनार्थः नाकृतेनेह कश्चन ।
न चास्य सर्वभूतेषु कश्चिदर्थव्यपाश्रयः ॥ ३-१८॥

naiva tasya kṛtenārthaḥ nākṛteneha kaścana ।
na cāsya sarvabhūteṣu kaścidarthavyapāśrayaḥ ॥ 3-18॥

In this (world) he has nothing (to gain) through action; nothing (to lose) through inaction. Upon no being does he (have) any dependence for any purpose.

What is jīvan mukti?

- **Spiritual journey is from world dependence to god dependence to self dependence**
  - world dependence makes me a karmi
  - God dependence makes me a karma yogi
  - self dependence makes me a jñāna yogi
- karmi to kama yogi to jñāna yogi
- This is the called ***jīvan mukti***

तस्मादसक्तः सततं कार्यं कर्म समाचर ।
असक्तो ह्याचरन्कर्म परमाप्नोति पूरुषः ॥ ३-१९॥

tasmādasaktaḥ satataṃ kāryaṃ karma samācara ।
asakto hyācarankarma paramāpnoti pūruṣaḥ ॥ 3-19॥

Therefore, always perform the action to be done without attachment. For, by performing action without attachment, a person attains the supreme.

कर्मणैव हि संसिद्धिम् आस्थिता जनकादयः ।
लोकसङ्ग्रहमेवापि सम्पश्यन्कर्तुमर्हसि ॥ ३-२०॥

karmaṇaiva hi saṃsiddhim āsthitā janakādayaḥ ।
lokasaṅgrahamevāpi sampaśyankartumarhasi ॥ 3-20॥

(Abiding) by duty alone, Janaka and others have attained liberation. At least considering the upliftment of society, you should act.

Source of knowing dharma and adharma

- Veda-revelation from the Lord..śruti
- Smṛtiḥ
- Śiṣṭācāraḥ - Mother, Father, Guru, Ruler, other role models

यद्यदाचरति श्रेष्ठः तत्तदेवेतरो जनः ।
स यत्प्रमाणं कुरुते लोकस्तदनुवर्तते ॥ ३-२१॥

yadyadācarati śreṣṭhaḥ tattadevetaro janaḥ ।
sa yatpramāṇaṃ kurute lokastadanuvartate ॥ 3-21॥

Every other person performs only such actions whichever a superior one (performs). The world follows that which he sets as a standard.

न मे पार्थास्ति कर्तव्यं त्रिषु लोकेषु किञ्चन ।
नानवाप्तमवाप्तव्यं वर्त एव च कर्मणि ॥ ३-२२॥

na me pārthāsti kartavyaṃ triṣu lokeṣu kiñcana ।
nānavāptamavāptavyaṃ varta eva ca karmaṇi ॥ 3-22॥

Definition of Bhagavān

ऐश्वर्यस्य समग्रस्य वीर्यस्य यशसः श्रियः
ज्ञानवैराग्ययोश्चैव षण्णां भग इतीरणा।

aiśvaryasya samagrasya vīryasya yaśasaḥ śriyaḥ
jñānavairāgyayoścaiva ṣaṇṇāṃ bhaga itīraṇā
(Viṣṇu Purāṇa 6.5.47)

1. aiśvaryam – power: īśvarasya bhāvaḥ.. Status of being controller of everything
2. vīryam - courage
3. Yaśaḥ- fame
4. śrīḥ -prosperity
5. jñānam - knowledge
6. Vairāgyam - freedom from dependence

Samagram in abundance

न मे पार्थास्ति कर्तव्यं त्रिषु लोकेषु किञ्चन ।
नानवाप्तमवाप्तव्यं वर्त एव च कर्मणि ॥ ३-२२॥

na me pārthāsti kartavyaṃ triṣu lokeṣu kiñcana ।
nānavāptamavāptavyaṃ varta eva ca karmaṇi ॥ 3-22॥

There is nothing to be pursued by Me in all the three worlds.
There is nothing to be attained which is not yet attained (by Me).
Still, I remain in action.

यदि ह्यहं न वर्तेयं जातु कर्मण्यतन्द्रितः ।
मम वर्त्मानुवर्तन्ते मनुष्याः पार्थ सर्वशः ॥ ३-२३॥

yadi hyahaṃ na varteyaṃ jātu karmaṇyatandritaḥ ।
mama vartmānuvartante manuṣyāḥ pārtha sarvaśaḥ ॥ 3-23॥

Because, if ever I do not remain tirelessly in action, the people would follow My path in everyway, Oh Arjuna!

उत्सीदेयुरिमे लोकाः न कुर्यां कर्म चेदहम् ।
सङ्करस्य च कर्ता स्याम् उपहन्यामिमाः प्रजाः ॥ ३-२४॥

utsīdeyurime lokāḥ na kuryāṃ karma cedaham ।
saṅkarasya ca kartā syām upahanyāmimāḥ prajāḥ ॥ 3-24 ॥

If I do not perform action, all these worlds would perish. I will be the creator of confusion also. I will be destroying these people.

सक्ताः कर्मण्यविद्वांसः यथा कुर्वन्ति भारत ।
कुर्याद्विद्वांस्तथासक्तः चिकीर्षुर्लोकसङ्ग्रहम् ॥ ३-२५॥

saktāḥ karmaṇyavidvāṃsaḥ yathā kurvanti bhārata ।
kuryādvidvāṃstathāsaktaḥ cikīrṣurlokasaṅgraham ॥ 3-25 ॥

Oh Arjuna! Just as the ignorant (people) act with attachment to action, a wise (man) should also act without attachment, with a desire to bring about the upliftment of the society.

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

oṁ pūrṇamadaḥ pūrṇamidaṁ pūrṇātpūrṇamudacyatē |
pūrṇasya pūrṇamādāya pūrṇamēvāvaśiṣyatē ll
oṁ śāntiḥ śāntiḥ śāntiḥ ll

Next 4 weeks' schedule:

2nd March 2019 (Saturday)– 8.25 PM to 9.30 PM IST

10th March 2019 (Sunday)– 8.25 PM to 9.30 PM IST
17th March 2019 (Sunday)– 8.25 PM to 9.30 PM IST
24th March 2019 (Sunday)– 8.25 PM to 9.30 PM IST

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न बुद्धिभेदं जनयेद् अज्ञानां कर्मसङ्गिनाम् ।
जोषयेत्सर्वकर्माणि विद्वान्युक्तः समाचरन् ॥ ३-२६॥

na buddhibhedaṃ janayed ajñānāṃ karmasaṅginām ।
joṣayetsarvakarmāṇi vidvānyuktaḥ samācaran ॥ 3-26॥

- saktāḥ karmaṇyavidvāṃsaḥ yathā kurvanti bhārata ।
- kuryādvidvāṃstathāsaktaḥ cikīrṣurlokasaṅgraham ॥ 3-25 ॥