Online shloka class for children

By Vyoma & GGSS
22nd September 2018
6:30 to 7:30pm IST

Class no. 026/2018

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व्योमसंस्कृतपाठशाला (www.sanskritfromhome.in)

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Draft agenda

Sl No.	Activity	Est time (mins)*	Role of Learner	Learning Outcome
1.	Omkaraha + Shlokas	15	Listening & Pronouncing	Memory
2.	Story	10	Comprehension	Focus & Concentration with Value education
3.	Games	15	Vocabulary	Brain activity
4.	Rhymes	05	Listening & Pronouncing	Pre-Language skills
5.	Bhajans	05	Listening & Pronouncing	Devotion, music, pre-language skills

* 5 mins - for any troubleshooting

Ramayanam, Bhagavadgitha and other sections will be gradually introduced

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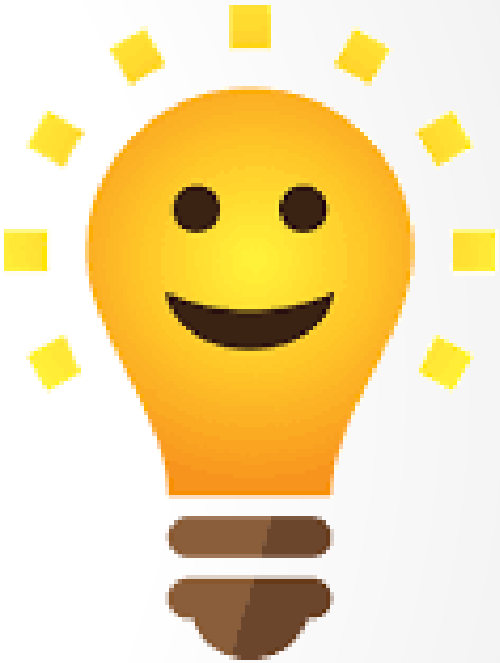
Ground principles

Parents accompany

Fees:
Regularity &
Punctuality

Step by Step learning
Listen, recite, chant daily, experience the energy, meaning, comprehension



Enjoy learning
No pressure

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OMKARA:

- Deep Inhale and deep exhale 3 times
- Let us chant Omkara 3 times

Shlokas

पुनरावर्तनम्

राम राम राम

राधे श्याम

॥ प्रार्थना ॥

ॐकारं बिन्दुसंयुक्तं
नित्यं ध्यायन्ति योगिनः ।
कामदं मोक्षदं चैव
ॐकाराय नमो नमः ॥१॥

॥ prārthanā ॥

oṃkāraṃ bindusaṃyuktaṃ
nityaṃ dhyāyanti yoginaḥ ।
kāmadaṃ mokṣadaṃ caiva
oṃkārāya namo namaḥ ॥1॥

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Shlokas

पुनरावर्तनम्

गुरुर्ब्रह्मा गुरुर्विष्णुः
गुरुर्देवो महेश्वरः ।
गुरुस्साक्षात् परं ब्रह्म
तस्मै श्रीगुरवे नमः ॥२॥

gururbrahmā gururviṣṇuḥ
gururdevo maheśvaraḥ ।
gurussākṣāt paraṃ brahma
tasmai śrīgurave namaḥ ॥2॥

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Shlokas

पुनरावर्तनम्

गुरुरेव गतिः गुरुमेव भजे
गुरुणैव सहास्मि नमो गुरवे ।
न गुरोः परमं शिशुरस्मि गुरोः
मतिरस्ति गुरौ मम पाहि गुरो ॥३॥

gurureva gatiḥ gurumeva bhaje
guruṇaiva sahāsmi namo gurave ।
na guroḥ paramaṃ śiśurasmi guroḥ
matirasti gurau mama pāhi guro ॥3॥

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Shlokas

पुनरावर्तनम्

कार्तस्वरनिभदेहः
कीर्तनमात्रेण धूतसकलाघः ।
आर्तस्वरजनशरणं
मूर्तदयारूप गुरुवरेण्यो व्यात् ॥४॥

kārtasvaranibhadehaḥ
kīrtanamātreṇa dhūtasakalāghaḥ ।
ārtasvarajanaśaraṇaṃ
mūrtadayārūpa guruvareṇyo vyāt ॥4॥

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Shlokas

पुनरावर्तनम्

सदात्मध्याननिरतं
विषयेभ्यः पराङ्मुखम् ।
नौमि शास्त्रेषु निष्णातं
चन्द्रशेखरभारतीम् ॥५॥

sadātmadhyānaniratam
viṣayebhyaḥ parāṅmukham ।
naumi śāstreṣu niṣṇātam
candraśekharabhāratīm ॥5॥

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Shlokas

पुनरावर्तनम्

विवेकिनं महाप्रज्ञं
धैर्यौदार्यक्षमानिधिम् ।
सदाभिनवपूर्वं तं
विद्यातीर्थगुरुं भजे ॥६॥

vivekinaṃ mahāprajñaṃ
dhairyaudāryakṣamānidhim ।
sadābhinavapūrvaṃ taṃ
vidyātīrthaguruṃ bhaje ॥6॥

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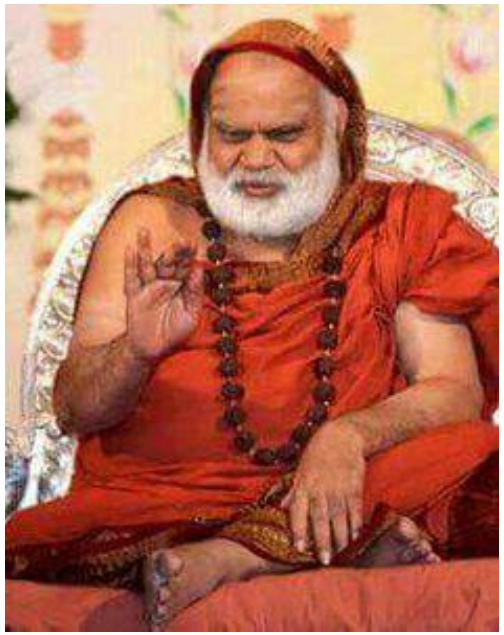
Shlokas

पुनरावर्तनम्

अज्ञानां जाह्नवीतीर्थं
विद्यातीर्थं विवेकिनाम् ।
सर्वेषां सुखदं तीर्थं
भारतीतीर्थमाश्रये ॥७॥



ajñānāṃ jāhnavītīrthaṃ
vidyātīrthaṃ vivekinām ।
sarveṣāṃ sukhadaṃ tīrthaṃ
bhāratītīrthamāśraye ॥7॥

Shlokas

पुनरावर्तनम्

विद्याविनयसम्पन्नं
वीतरागं विवेकिनम् ।
वन्दे वेदान्ततत्त्वज्ञं
विधुशेखरभारतीम् ॥८

vidyāvinayasampannaṁ
vītarāgaṁ vivekinam
vande vedāntatattvajñaṁ
vidhuśekharabhāratīm 8

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Lord Ganesha's sloka

शुक्लाम्बरधरं विष्णुं
शशिवर्णं चतुर्भुजम् ।
प्रसन्नवदनं ध्यायेत्
सर्वविघ्नोपशान्तये ॥९

śuklāmbaradharaṁ viṣṇuṁ
śaśivarṇaṁ caturbhujam .
prasannavadanaṁ dhyāyet
Sarvavighnopaśāntaye 9

Lord Ganesha's sloka

अगजाननपद्मार्कं
गजाननमहर्निशम् ।
अनेकदं तं भक्तानां
एकदन्तमुपास्महे ॥१०

agajānanapadmārkaṁ
gajānanamaharniśam
anekadaṁ taṁ bhaktānāṁ
ekadantamupāsmahe 10

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Lord Ganesha's sloka

वक्रतुण्ड महाकाय
कोटिसूर्यसमप्रभ ।
अविघ्नं कुरु मे देव
सर्वकार्येषु सर्वदा ॥११

vakratuṇḍa mahākāya
koṭisūryasamaprabha .
avighnaṃ kuru me deva
sarvakāryeṣu sarvadā 11

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Lord Ganesha's sloka

वागीशाद्याः सुमनसः
सर्वार्थानामुपक्रमे ।
यं नत्वा कृतकृत्याः स्युः
तं नमामि गजाननम् ॥१२

vāgīśādyāḥ sumanasaḥ
sarvārthānāmupakrame .
yaṃ natvā kṛtakṛtyāḥ syuḥ
taṃ namāmi gajānanam 12

Godess Saraswathi's sloka

पुनरावर्तनम्

सरस्वति नमस्तुभ्यं
वरदे कामरूपिणि ।
विद्यारम्भं करिष्यामि
सिद्धिर्भवतु मे सदा ॥१३

sarasvati namastubhyaṃ
varade kāmarūpiṇi
vidyārambhaṃ kariṣyāmi
siddhirbhavatu me sadā 13

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Godess Saraswathi's sloka

नमस्ते शारदे देवि
काश्मीरपुरवासिनि ।
त्वामहं प्रार्थये नित्यं
विद्यां बुद्धिं च देहि मे ॥१४ ॥

namaste śārade devi
kāśmīrapuravāsini
tvāmahaṃ prārthaye nityaṃ
vidyāṃ buddhiṃ ca dehi me 14

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Godess Saraswathi's sloka

॥शारदा शारदाम्भोजवदना
वदनाम्बुजे ।
सर्वदा सर्वदास्माकं
सन्निधिं सन्निधिं क्रियात् ॥१५॥

॥śāradā śāradāmbhojavadanā
vadanāmbuje ।
sarvadā sarvadāsmākaṃ
sannidhiṃ sannidhiṃ kriyāt ॥15॥

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Devi sloka

पुनरावर्तनम्

या देवी सर्वभूतेषु
बुद्धिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै
नमस्तस्यै नमो नमः ॥१६॥

yā devī sarvabhūteṣu
buddhirūpeṇa saṃsthitā ।
namastasyai namastasyai
namastasyai namo namaḥ ॥16॥

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Lord Krishna's sloka

कृष्णाय वासुदेवाय
देवकीनन्दनाय च ।
नन्दगोपकुमाराय
गोविन्दाय नमो नमः ॥१७॥

kṛṣṇāya vāsudevāya
devakīnandanāya ca ।
nandagopakumārāya
govindāya namo namaḥ
॥17॥

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Lord Krishna's sloka

नमः पङ्कजनाभाय
नमः पङ्कजमालिने ।
नमः पङ्कजनेत्राय
नमस्ते पङ्कजाङ्घ्रये ॥१८॥

namaḥ paṅkajanābhāya
namaḥ paṅkajamāline ।
namaḥ paṅkajanetrāya
namaste paṅkajāṅghraye ॥18॥

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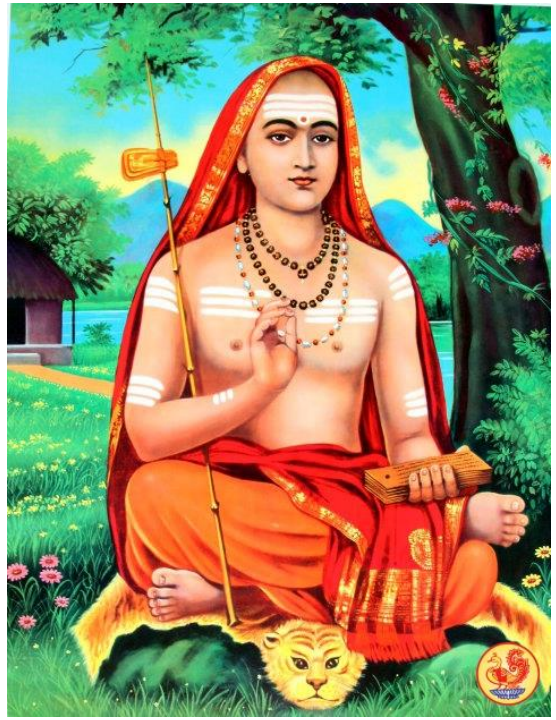
shankaracharya

हरलीलावताराय
शङ्कराय महौजसे ।
कैवल्यकलनाकल्प-
तरवे गुरवे नमः ॥१९॥



haralīlāvatārāya
śaṅkarāya mahaujase ।
kaivalyakalanākalpa-
tarave gurave namaḥ ॥19॥

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Lord Rama's shloka

पुनरावर्तनम्

रामाय रामभद्राय
रामचन्द्राय वेधसे ।
रघुनाथाय नाथाय
सीतायाः पतये नमः ॥२०॥

rāmāya rāmabhadrāya
rāmacandrāya vedhase ।
raghunāthāya nāthāya
sītāyāḥ pataye namaḥ ॥20॥

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Hayagriva

पुनरावर्तनम्

हयग्रीव हयग्रीव
हयग्रीवेति यो वदेत् ।
तस्य निस्सरते वाणी
जह्नुकन्याप्रवाहवत् ॥२१॥

hayagrīva hayagrīva
hayagrīveti yo vadet ।
tasya nissarate vāṇī
jahnukanyāpravāhavat ॥21॥

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Lord Hanuman

पुनरावर्तनम्

असाध्यसाधक स्वामिन्
असाध्यं तव किं वद ।
रामदूत दयासिन्धो
मत्कार्यं साधय प्रभो ॥२२॥

asādhyasādhaka svāmin
asādhyaṃ tava kiṃ vada ।
rāmadūta dayāsindho
matkāryaṃ sādhaya prabho ॥22॥

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Lord Venkateshwara

पुनरावर्तनम्

विना वेङ्कटेशं न नाथो न नाथः
सदा वेङ्कटेशं स्मरामि स्मरामि ।
हरे वेङ्कटेश प्रसीद प्रसीद
प्रियं वेङ्कटेश प्रयच्छ प्रयच्छ ॥२३॥

vinā veṅkaṭeśaṃ na nātho na nāthaḥ sadā
veṅkaṭeśaṃ smarāmi smarāmi ।
hare veṅkaṭeśa prasīda prasīda
priyaṃ veṅkaṭeśa prayaccha prayaccha ॥23

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॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

शरीरं सुरूपं तथा वा कलत्रं
यशश्चारु चित्रं धनं मेरुतुल्यम् ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम्

śarīraṃ surūpaṃ tathā vā kalatraṃ
yaśaścāru citraṃ dhanaṃ merutulyam ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim
॥1॥

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॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

कलत्रं धनं पुत्रपौत्रादिसर्वं
गृहं बान्धवाः सर्वमेतद्धि जातम् ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥२॥

kalatraṃ dhanaṃ putrapautrādisarvaṃ
gṛhaṃ bāndhavāḥ sarvametaddhi jātam ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥2॥

॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

षडङ्गादिवेदो मुखे शास्त्रविद्या
कवित्वादिगद्यं सुपद्यं करोति ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥३॥

ṣaḍaṅgādivedo mukhe śāstravidyā
kavitvādigadyaṃ supadyaṃ karoti ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥3॥

॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

विदेशेषु मान्यः स्वदेशेषु धन्यः
सदाचारवृत्तेषु मत्तो न चान्यः ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥४॥

videśeṣu mānyaḥ svadeśeṣu dhanyaḥ
sadācāravṛtteṣu matto na cānyaḥ ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥4॥

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॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

क्षमामण्डले भूपभूपालवृन्दैः
सदा सेवितं यस्य पादारविन्दम् ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥५॥

kṣamāmaṇḍale bhūpabhūpālavṛndaiḥ
sadā sevitaṃ yasya pādāravindam ।
manaścenna lagnaṃ gurorāṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥5

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॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

यशो मे गतं दिक्षु दानप्रतापात्
जगद्वस्तु सर्वं करे यत्प्रसादात् ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥६॥

yaśo me gataṃ dikṣu dānapratāpāt
jagadvastu sarvaṃ kare yatprasādāt ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥6॥

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॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

न भोगे न योगे न वा वाजिराजौ
न कान्तामुखे नैव वित्तेषु चित्तम् ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥७॥

na bhoge na yoge na vā vājirājau
na kāntāmukhe naiva vitteṣu cittam ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥7॥

॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

अरण्ये न वा स्वस्य गेहे न कार्ये
न देहे मनो वर्तते मे त्वनर्घ्ये ।
मनश्चेन्न लग्नं गुरोरङ्घ्रिपद्मे
ततः किं ततः किं ततः किं ततः किम् ॥८॥

araṇye na vā svasya gehe na kārye
na dehe mano vartate me tvanarghye ।
manaścenna lagnaṃ guroraṅghripadme
tataḥ kiṃ tataḥ kiṃ tataḥ kiṃ tataḥ kim ॥8॥

॥ गुर्वष्टकम् ॥

पुनरावर्तनम्

गुरोरष्टकं यः पठेत्पुण्यदेही
यतिर्भूपतिर्ब्रह्मचारी च गेही।
लभेत् वांछितार्थ पदं ब्रह्मसंज्ञं
गुरोरुक्तवाक्ये मनो यस्य लग्नम्॥८ ॥

guroraṣṭakaṃ yaḥ paṭhetpuṇyadehī
yatirbhūpatirbrahmacārī ca gehī।
labhet vāṃchitārtha padaṃ brahmasaṃjñan
guroruktavākye mano yasya lagnam ॥8॥

॥महागणेश पञ्चरत्नम्॥

ReCap

पुनरावर्तनम्

मुदाकरात्तमोदकं सदा विमुक्ति साधकम् ।
कलाधरावतंसकं विलासिलोक रक्षकम् ।
अनायकैक नायकं विनाशितेभ दैत्यकम् ।
नताशुभाशु नाशकं नमामि तं विनायकम् ॥१

mudā karātta modakaṃ sadā vimukti sādhakam ।
kaḷādharāvataṃsakaṃ vilāsiloka rakṣakam ।
anāyakaika nāyakaṃ vināśitebha daityakam ।
natāśubhāśu nāśakaṃ namāmi taṃ vināyakam ।। 1

॥महागणेश पञ्चरत्नम्॥

पुनरावर्तनम्

नतेतरातिभीकरं नवोदितार्कभास्वरं
नमत्सुरारिनिर्जरं नताधिकापदुद्धरम् ।
सुरेश्वरं निधीश्वरं गजेश्वरं गणेश्वरं
महेश्वरं तमाश्रये परात्परं निरन्तरम् ॥२॥

natetarātibhīkaraṃ navoditārkabhāsvaraṃ
namatsurārinirjaraṃ natādhikāpaduddharam ।
sureśvaraṃ nidhīśvaraṃ gajeśvaraṃ gaṇeśvaraṃ
maheśvaraṃ tamāśraye parātparaṃ nirantaram ॥2॥

॥महागणेश पञ्चरत्नम्॥

पुनरावर्तनम्

समस्तलोकशंकरं निरस्तदैत्यकुञ्जरं
दरेतरोदरं वरं वरेभवक्त्रमक्षरम् ।
कृपाकरं क्षमाकरं मुदाकरं यशस्करं
मनस्करं नमस्कृतां नमस्करोमि भास्वरम् ॥३॥

samastalokaśaṃkaraṃ nirastadaityakuñjaraṃ
daretarodaraṃ varaṃ varebhavaktramakṣaram ।
kṛpākaraṃ kṣamākaraṃ mudākaraṃ yaśaskaraṃ
manaskaraṃ namaskṛtāṃ namaskaromi bhāsvaram ॥3॥

॥महागणेश पञ्चरत्नम्॥

अकिञ्चनार्तिमार्जनं चिरन्तनोक्तिभाजनम् ।
पुरारिपूर्व नन्दनं सुरारिगर्व चर्वणम् ।
प्रपञ्चनाशभीषणं धनञ्जयादिभूषणम् ।
कपोलदानवारणं भजे पुराणवारणम् ॥४॥

aki~nchanArti mArjanaM chirantanokti bhAjanam ।
purAri pUrva nandanaM surAri garva charvaNam ।
prapa~ncha nAsha bhIShaNaM dhana~njayAdi bhUShaNam ।
kapola dAnavAraNaM bhaje purANa vAraNam ।। 4 ।।

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॥महागणेश पञ्चरत्नम्॥

नितान्तकान्तदन्तकान्तिमन्तकान्तकात्मजं
अचिन्त्यरूपमन्तहीनमन्तरायकृन्तनम् ।
हृदन्तरे निरन्तरं वसन्तमेव योगिनां
तमेकदन्तमेव तं विचिन्तयामि सन्ततम् ॥५॥

nitAntakAntadantakAntimantakAntakAtmajaM
achintyarUpamantahInamantarAyakRRintanam ।
hRRidantare nirantaraM vasantameva yoginAM
tamekadantameva taM vichintayAmi santatam ।।5।

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Games

Household Items

गृहवर्गः

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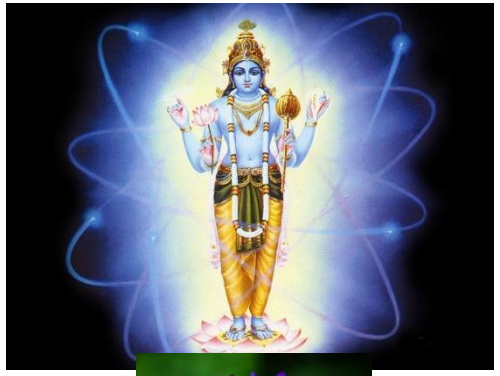
पुनरावर्तनम्



रक्तपुष्पम् आनय ।
गणेशाय समर्पय ॥
श्वेतपुष्पम् आनय ।
शारदायै अर्पय ॥
नीलपुष्पम् आहर ।
नारायणाय उपहर ॥
सुवर्णपुष्पम् आहर ।
सदाशिवाय उपहर ॥

raktapuṣpam ānaya ।
gaṇeśāya samarpaya ॥
śvetapuṣpam ānaya ।
śāradāyai arpaya ॥
nīlapuṣpam āhara ।
nārāyaṇāya upahara ॥
suvarṇapuṣpam āhara ।
sadāśivāya upahara ॥

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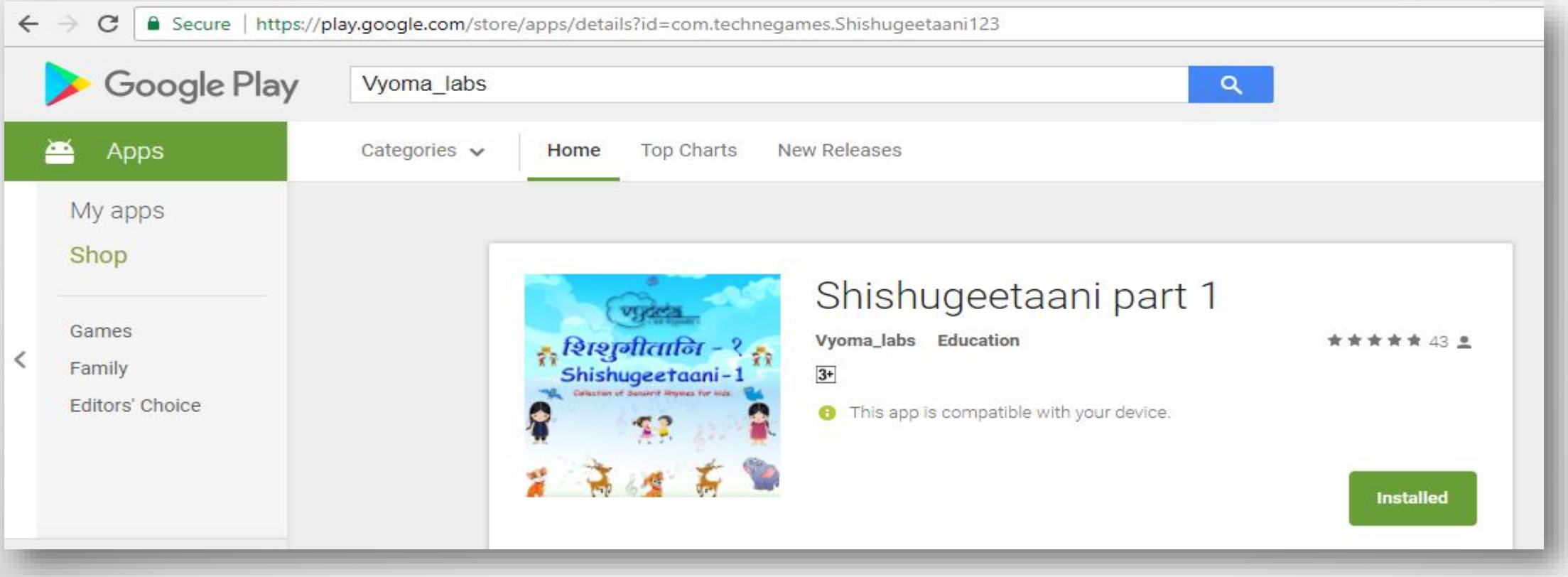

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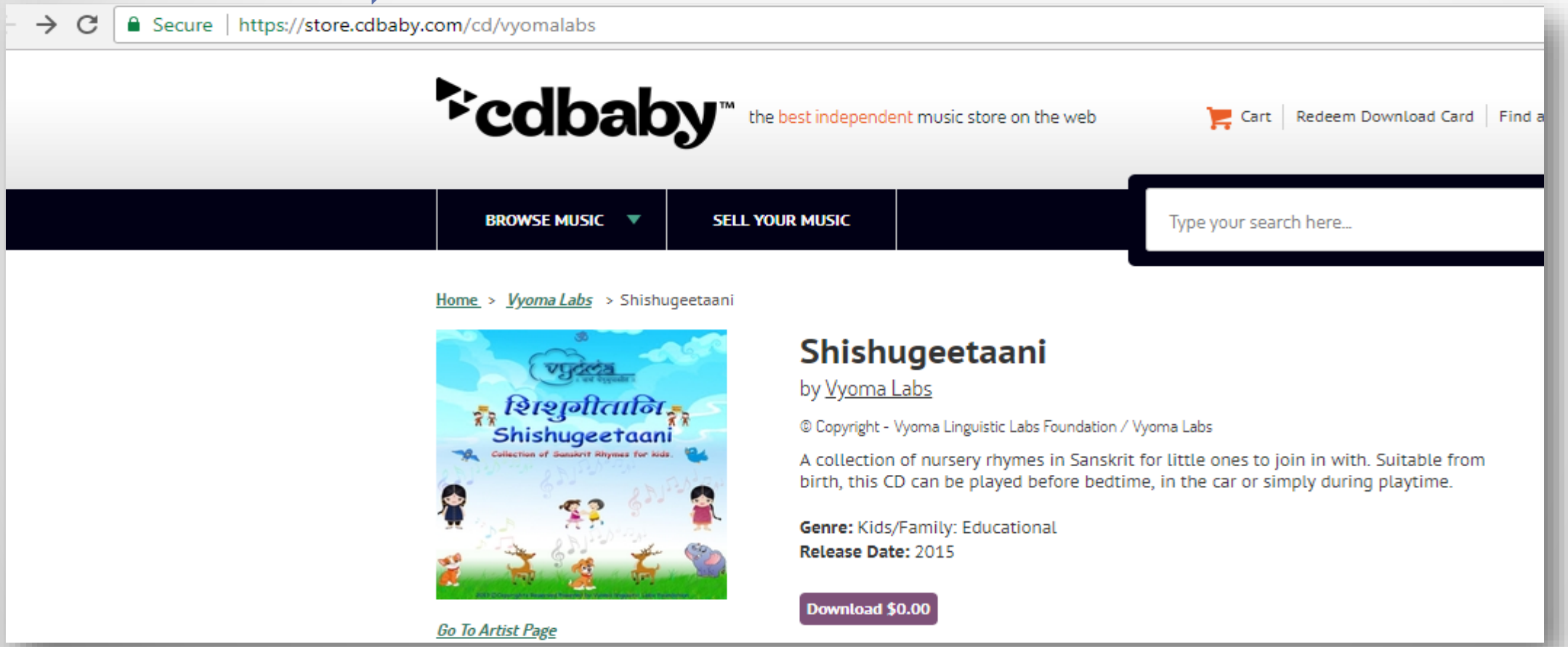

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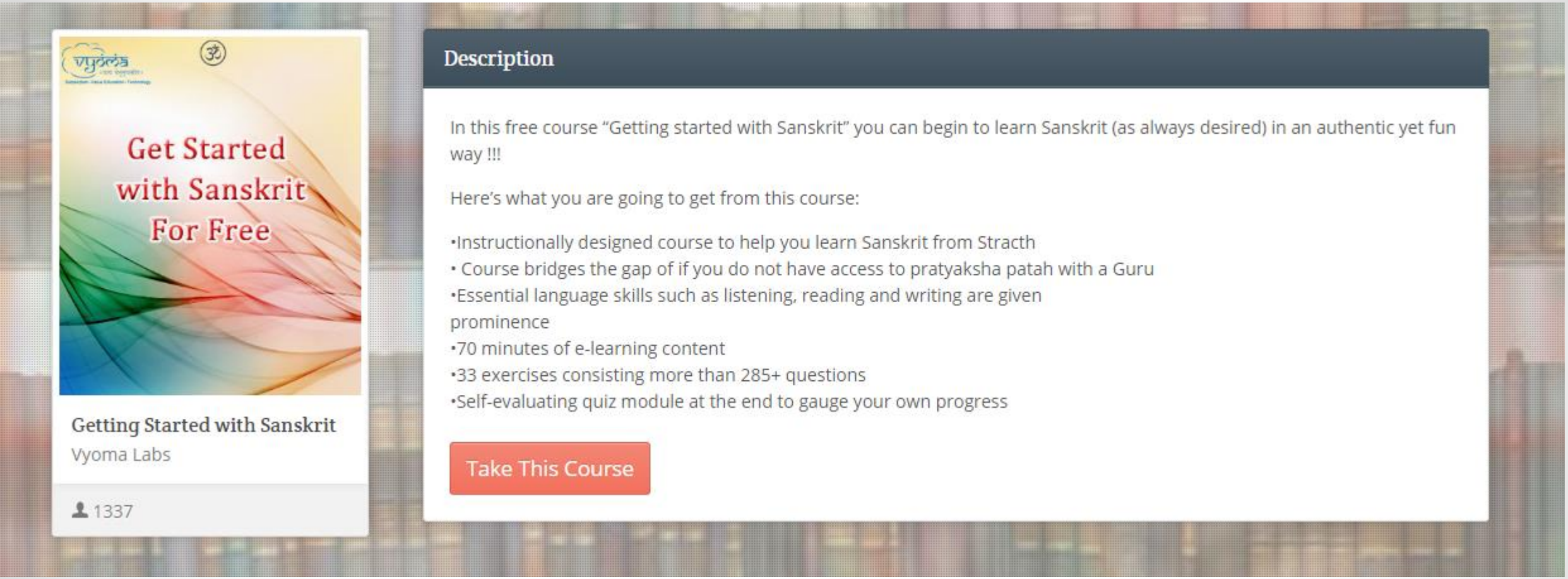

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Story :
श्रीमद्-वाल्मीकि-रामायणम्
Śrīmad-Vālmīki-Rāmāyaṇam
through pictures

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Venkat.s@vyomalabs.in & vishwam@vyomalabs.in

अथ राजा दशरथस्तेषां दारक्रियां प्रति।।1.18.36।।
चिन्तयामास धर्मात्मा सोपाध्यायस्सबान्धव:।

अथ thereafter, धर्मात्मा the virtuous, राजा दशरथ: king Dasaratha, सोपाध्याय: along with priests, सबान्धव: along with relatives, तेषाम् their, दारक्रियां प्रति marriage, चिन्तयामास was engaged in the thought .

Then the virtuous king Dasaratha deliberated with his priests and kinsmen about the marriage of his sons.

तस्य चिन्तयमानस्य मन्त्रिमध्ये महात्मन: ।।1.18.37।।
अभ्यगच्छन्महातेजा विश्वामित्रो महामुनि: ।

महात्मन: of the noble minded, तस्य king Dasaratha, मन्त्रिमध्ये in the midst of counsellors, चिन्तयमानस्य while he was thinking, महातेजा: highly illustrious king, विश्वामित्र: महामुनि: ascetic Viswamitra, अभ्यगच्छत् arrived.

While the nobleminded king was thus deliberating in the midst of his counsellors, there arrived the effulgent ascetic Viswamitra.

तं दृष्ट्वा ज्वलितं दीप्त्या तापसं संशितव्रतम्।।1.18.42।।
प्रहृष्टवदनो राजा ततोऽर्घ्यमुपहारयत्।

तत: then, राजा king, ज्वलितम् shining, दीप्त्या with radiance, तापसं ascetic, संशितव्रतम् who had fulfilled his vows, तम् him, दृष्ट्वा having seen, प्रहृष्टवदन: with cheerful countenance, अर्घ्यम् respectable offerings, उपहारयत् offered.

Seeing Viswamitra, shining with the power of his penance fulfilled the king with a cheerful countenance made offerings with due respect.

स राज्ञः प्रतिगृह्यार्घ्यं शास्त्रदृष्टेन कर्मणा।।1.18.43।।
कुशलं चाव्ययं चैव पर्यपृच्छन्नराधिपम्।

स: he, शास्त्रदृष्टेन as shown in the scriptures, कर्मणा by religious rites, राज्ञ: of the king, अर्घ्यम् offerings, प्रतिगृह्य having received, नराधिपम् king, कुशलं च welfare of the kingdom, अव्ययं prosperity, पर्यपृच्छत् enquired.

Viswamitra received the offerings as ordained in the scriptures and enquired from the king about the welfare and prosperity of his kingdom.

पुरे कोशे जनपदे बान्धवेषु सुहृत्सु च ।।1.18.44।।
कुशलं कौशिको राज्ञः पर्यपृच्छत्सुधार्मिकः।

सुधार्मिक: exceedingly virtuous, कौशिक: Viswamitra, राज्ञ: King's, पुरे in the cities, कोशे in treasury, जनपदे in the villages, बान्धवेषु among relatives, सुहृत्सु च among friends, कुशलम् welfare, पर्यपृच्छत् enquired.

The exceedingly virtuous sage Viswamitra enquired from the king about the treasury welfare of his subjects living in cities and villages, and the well being of his friends and relatives.

अपि ते सन्नतास्सर्वे सामन्ता रिपवो जिता:।।1.18.45।।
दैवं च मानुषं चापि कर्म ते साध्वनुष्ठितम्।

सामन्ता: tributary kings, सर्वे all, ते to you, अपि सन्नता: are they submissive, रिपव: enemies, जिता: are conquered, ते to you, दैवतं कर्म rites for propitiating gods, मानुषं चापि service to humanity, साधु rightly, अनुष्ठितम् performed.

Are the tributary kings submissive to you? Have you conquered your enemies? Are the rites for propitiating gods and the services to humanity performed rightly?

Moral of the story

- Respect your elders and take their blessings
- Whenever guests come we should welcome them
- Treat guests properly ; and as guests we should also behave properly
- Give respect and take respect
- As guest – we should enquire about the family and friends of the host
- When guests come – we should keep our home clean
- Treat people the way – you want to be treated
- Krishna is going to come to our house ; so we have to keep everything ready

यथाऽमृतस्य सम्प्राप्तिर्यथावर्षमनूदके।
यथा सदृशदारेषु पुत्रजन्माऽप्रजस्य च ।।1.18.49।।
प्रणष्टस्य यथालाभो यथा हर्षो महोदये।
तथैवागमनं मन्ये स्वागतं ते महामुने।।1.18.50।।

"O great sage, welcome to you Your arrival, to me,
is like nectar (to a human being),
rains to the parched land,
birth of a son to the childless through his worthy wife,
recovery of lost prosperity and festive joy in a great achievement.

अद्य मे सफलं जन्म जीवितं च सु जीवितम् || १-१८-५३
यस्माद् विप्रेन्द्रम् अद्राक्षं सुप्रभाता निशा मम |

For me your arrival is fortunate whereby my birth is fructified and my life flourished today, and wherefore I could see a great Brahman like you visiting my home, therefore the sun appears to have dawned in my night.

पूर्वं राजर्षिशब्देन तपसा द्योतितप्रभः।
ब्रह्मर्षित्वमनुप्राप्तः पूज्योऽसि बहुधा मया।।1.18.53।।

Earlier you were rajarshi, a warrior sage. By your austerities you have obtained the brilliance that lends radiance even to the Sun and the Moon you have gained the status of a brahmrshi. In several ways you are worthy of my worship.

तदद्भुतमिदं ब्रह्मन्पवित्रं परमं मम।
शुभक्षेत्रगतश्चाहं तव सन्दर्शनात्प्रभो।।1.18.54।।

O Brahman your arrival has caused surprise to me. It has conferred great purity on me. O Lord by your very presence here, I feel I have acquired the merits of a pilgrimage.

SB 10.84.11
na hyam-mayani tirthani
na deva mrc-chila-mayah
te punanty uru-kalena
darsanad eva sadhavah

Mere bodies of water are not the real sacred places of pilgrimage, nor are mere images of earth and stone the true worship-able deities. These purify one only after a long time, but saintly sages purify one immediately upon being seen.

SB 1.13.10
bhavad-vidha bhagavatas
tirtha-bhutah svayam vibho
tirthi-kurvanti tirthani
svantah-sthena gadabhrta

"My Lord, devotees like your good self are verily holy places personified. Because you carry Godwithin your heart, you turn all places into places of pilgrimage." - King Yudhisthira said to Vidura,

मम चायमनुप्राप्तो महानभ्युदयो द्विज।
तवागमनज: कृत्स्नो धर्मश्चानुत्तमो मम।।1.18.57।।

O Brahmin I have attained this high fortune today. My great merit has been realised as a result of your arrival".

Moral of the story

- Importance of guests
- Birth does not decide our – our education and character decides our status
- When elderly people come – we are suppose to treat them nicely
- Hospitable to everyone – esply elders and take their blessings
- Consider Guest as Gods
- Atithi devo bhava
- Respect your elders and follow their footprints
- Aachrya devo bhava
- Respect your elders

Sanskrit Bhajans

पुनरावर्तनम्

दशरथनन्दन राम राम दयासागर राम राम ।
पशुपतिरञ्जन राम राम पापविमोचन राम राम ।
लक्ष्मणसेवित राम राम लक्ष्मिमनोहर राम राम ।
सूक्ष्मस्वरूप राम राम सुन्दरवदन राम राम ।

daSarathanandana rAma rAma dayAsAgara rAma rAma
paSupatira~jjana rAma rAma pApavimocana rAma rAma
lakShmaNasevitarAma rAma lakShmimanohara rAma rAma
sUkShmasvarUpa rAma rAma sundaravadana rAma rAma

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पुनरावर्तनम्

कृष्णप्रेममयी राधा राधाप्रेममयो हरिः ।
जीवने निधने नित्यं राधाकृष्णौ गतिर्मम ।
नीलाम्बरधरा राधा दिव्यपीताम्बरधरो हरिः ।
जीवने निधने नित्यं राधाकृष्णौ गतिर्मम ।

kRuShNapremamayI rAdhA rAdhApremamayo hariH
jIvane nidhane nityaM rAdhAkRuShNau gatirmama
nIlAmbaradharA divyapItAmbaradharo hariH
jIvane nidhane nityaM rAdhAkRuShNau gatirmama

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पुनरावर्तनम्

|शारदे शारदे वीणावाणि शारदे|
|शारदे शारदे पुस्तकपाणि शारदे ।
|शारदे शारदे मञ्जुभाषिणि शारदे ।
|शारदे शारदे मङ्गलदायिनि शारदे ।

|śārade śārade vīṇāvāṇi śārade|
|śārade śārade pustakapāṇi śārade ।
|śārade śārade mañjubhāṣiṇi śārade ।
|śārade śārade maṅgaladāyini śārade ।

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NEW!
नूतनम्

जय जय देवि दयालहरि । जननि सरस्वति पालय माम् ।
अमले कमलासनसहिते । अद्भुतचरिते पालय माम् ।
मातर्मङ्गलगुणशाले । मनोज्ञशीले पालय माम् ।
किरीटकुण्डलसुशोभिते । किन्नरगीते पालय माम् ।

jaya jaya devi dayAlahari । janani sarasvati pAlaya mAm ।
amale kamalAsanasahite । adbhutacharite pAlaya mAm ।
mAtarma~NgalaguNashAle । manoj~nashIle pAlaya mAm ।
kirITakuNDalasushobhite । kinnaragIte pAlaya mAm ।

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